

PREPARED BY:

Harris N. A.
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JOHN OR MARGARET MACNAMARA
UNIT #3
94 MICHIGAN AVE
EVANSTON, ILLINOIS 60202

SUBMITTED BY: Lorraine V. Sharp

Loan Number: 6100225418

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN R. MACNAMARA AND MARGARET MACNAMARA

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0608246022

Date of Note: 02/17/2006

Original Recording Date: 03/23/2006

Property Address: 904 MICHIGAN AVE #3 EVANSTON, IL 60202

Legal Description:

UNIT NUMBER 904-3 AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL): LOT 12 AND THE SOUTH 6 FEET OF LOT 13 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 IN THE GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 36910, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23637601; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Pin #: 11-19-223-024-1010

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2009.

Harris N A

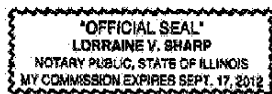
Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 09/23/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Lorraine V. Sharp

Notary Public: Lorraine V. Sharp
My Commission Expires:
09/17/2012
Resides in: Cook