

# UNOFFICIAL COPY

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4901 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0926703024 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2009 04:02 PM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **September 16, 2009**  
MIN: **100020000325578601**  
MERS Phone: 1-888-679-6377

Loan#: **0032557860**  
Invoice#: **E1414326**  
Package#: **75971453**  
Document#: **912023**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MATTHEW A PICCIRILLI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC** MORTGAGEE, dated **April 13, 2006** and filed for record **May 4, 2006** as Document Number **0612405212** for Loan Amount of **\$183920.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-17-122-011**

UNIT 4450-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS: 4450 NORTH BEACON CHICAGO, Illinois 60640**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**

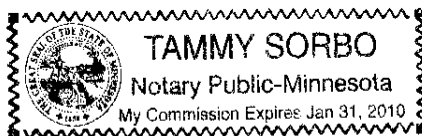


\*U00912023+  
1426 9/16/2009 75971453/1

By

*Alyssa Maloney*  
\_\_\_\_\_  
**Alyssa Maloney, Assistant Vice President**

On **September 16, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **PHH HOME LOANS, LLC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Tammy Sorbo*  
\_\_\_\_\_  
**Tammy Sorbo, Notary Public**  
My Commission Expires: **January 31, 2010**

SV  
BC  
P-1  
M-N  
JW