

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0926704110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2009 09:40 AM Pg: 1 of 3

Loan No.
00414511738126

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BAIKUN WANG AND JIE HE WANG AKA JEI HE WANG, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 27, 2006, and recorded on December 28, 2006, in Volume/Book Page Document 0636217136 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-10-315-036-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1553 SHERMER RD., NORTHBROOK, IL, 60062
Witness my hand and seal 09/01/09.

JPMORGAN CHASE BANK, N.A.


KIMBERLY THOMAS
Vice President



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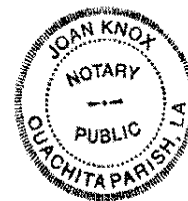
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/01/09.


JOAN KNOX -22147
Notary Public
LIFETIME COMMISSION



Prepared by: CLARIZA CUEVAS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511738126
County of: COOK COUNTY
Investor No:
Outbound Date: 08/31/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



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Loan Number. 00414511738126

EXHIBIT A

PARCEL 1: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE

AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST OF THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE WHICH IS 45.50 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID TRACT; SAID POINT BEING 50.46 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG A STRAIGHT LINE 59.38 FEET TO A POINT WHICH IS 50.65 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT 25.17 FEET; THENCE NORTH ALONG A STRAIGHT LINE 33.21 FEET TO A POINT WHICH IS 75.72 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.17 FEET TO A POINT WHICH IS 75.34 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET; THENCE NORTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT 20.51 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID, LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST OF THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT, 45 FEET EAST OF THE SOUTHWEST CORNER THEREOF THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT 10 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 20 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT 20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19206134 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.