Doc#. 0926708122 fee: \$50.00 Atte: 09/24/2009 08 44 AW Pg: 1 of 3 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

0003626440 NORA MCCREADY PO Date: 09/22/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THI: REGISTRAR OF WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NORA MCCREADY AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE CO dated September 29, 2004 calling for the original principal sum of dollars (\$151,200.00), and recorded in Mortgage Record, page and/or instrument # 0429247050, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, niore particularly described as follows, to wit:

7345 N HOYNE AVE #2, CHICAGO IL - 60645

Tax Parcel No. 11 30 315 011

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they 750 OFFICE being thereto duly authorized, this 23rd day of September, 2009.

E*TRADE BANK

Ву

WENDY HAIRE Its MORTGAGE OFFICER

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0003626440 NORA MCCREADY

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS

Before me, the undercigned, a Notary Public in and for said County and State this <u>23rd</u> day of <u>September</u>, <u>2009</u>, personally appeared <u>W':N DY HAIRE</u>, <u>MORTGAGE OFFICER</u>, of

E*TRADE BANK

who as such officers for and on it: behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D. EBY

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

AUGUST 29, 2011

Netary Public
TINA D EBY

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UNOFFICIAL COPY

NORA MCCREADY

PO Date: 09/22/2009

LEGAL DESCRIPTION

UNIT 7345-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN JARVIS AND HOYNE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0427444097, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE TENANT OF THE SUBJECT UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT, OR THE TENANT DID NOT HAVE AN OPTION TO PURCHASE THE UNIT. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN. THE RICHI'S AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND LESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICT ONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD: PUBLIC AND UT. LITY EASEMENTS: SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOR YET COMPLETED; UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS; GENERAL REAL ESTATE TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS; PURCHASERS MORTGAGE.