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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: 7660379

Ref Number: 4585699118

Tax ID: 17-16-128-007-1133

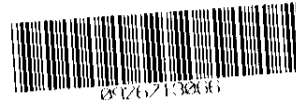
Property Address:

500 S CLINTON ST APT 421

CHICAGO, IL 60607

IL092-AM

9/14/2009



Doc#: 0926713066 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2009 09:57 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345856991182

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK
Borrower(s): MEGAN MROWIEC AND SLAN OWENS
Date of Mortgage: 10/23/2006 Original Loan Amount: \$53,250.00
Recorded in Cook County, IL on: 11/9/2006, book N/A, page N/A and instrument number 0631340128

Property Legal Description:
UNIT 421 AND PARKING SPACE UNIT U177 IN CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN ADJOINING ACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010076430 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/14/2009

National City Bank

By: 
Ronald E. Rooney, Authorized Officer

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State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **9/14/2009** by **Ronald E. Rooney**,
Authorized Officer of **National City Bank** on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office