

# UNOFFICIAL COPY

Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debra C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **7653261**  
Ref Number: **4585588915**  
Tax ID: **14-21-314-008-0000**  
Property Address:  
**519 W MELROSE ST # 407**  
**CHICAGO, IL 60657**

11.0v2-AM

9/14/2009



Doc#: **0926713083** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **09/24/2009 10:02 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345855889155

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**  
Borrower(s): **CARLOS HUNTLEY AND JENNIFER WASIELEWSKI HUSBAND AND WIFE**

Date of Mortgage: **9/18/2006** Original Loan Amount: **\$25,000.00**

Recorded in **Cook County, IL** on: **10/2/2006**, book **N/A**, page **N/A** and instrument number **0627540094**

Property Legal Description:

**ORDER NUMBER: 2000 000592537 CH STREET ADDRESS: 519 W. MELROSE UNIT #407 CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-21-314-008-0000 LEGAL DESCRIPTION: UNIT NUMBER 407 IN THE METRO ON MELROSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF SUBLOTS 3 TO 9, INCLUSIVE, AND PART OF LOT 2 IN ASSESSOR'S DIVISION OF LOTS 27 AND 28 IN PINE GROVE, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625145103; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. AGENT : ELKA GELLER NELSON & ASSOCIATES, LLC 20 N. CLARK ST. SUITE 550 CHICAGO, ILLINOIS 60602**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/14/2009**

**National City Bank**

By:   
**Ronald E. Rooney, Authorized Officer**

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/14/2009 by **Ronald E. Rooney, Authorized Officer of National City Bank** on behalf of the corporation.



Notary Public

**ANDREA D. St.JOHN**

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office