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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7653336**

Ref Number: **4585590986**

Tax ID: **14-08-412-040-1555**

Property Address:

4920 N MARINE DR UNIT 410

CHICAGO, IL 60640

IL0v2-AM

9/14/2009



Doc#: **0926713084** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/24/2009 10:02 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: **100010345855909862**

MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **AMY R NOLAN**
Date of Mortgage: **9/11/2006** Original Loan Amount: **\$15,750.00**

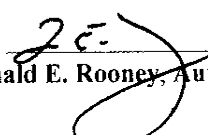
Recorded in Cook County, IL on: **9/29/2006**, book **N/A**, page **N/A** and instrument number **0627257071**

Property Legal Description:

ORDER NO.: 1301 - 004373530 ESCROW NO.: 1301 - 004373530 1 STREET ADDRESS: 4920 NORTH MARINE DRIVE, #S510 CITY: CHICAGO ZIP CODE: 60640 COUNTY: COOK TAX NUMBER: 14-08-412-040-1555 PARCEL 1: UNIT S-410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NUMBER 48-20, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/14/2009**

National City Bank

By: 
Ronald E. Rooney, Authorized Officer

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State of ~~SD~~, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **9/14/2009** by **Ronald E. Rooney**, **Authorized Officer** of **National City Bank** on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office