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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7661840**
Ref Number: **4584852247**
Tax ID: **15-33-322-017**

Property Address:
16 W WOODLAWN AVE
LA GRANGE PARK, IL 60526

IL0v2-AM

9/14/2009

This space for Recorder's use

Doc#: **0926713000** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/24/2009 08:43 AM** Pg: **1 of 2**

MIN #: 100010345848522475

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **MICHAEL PETERSON AND ANDRIANNA PETERSON HUSBAND AND WIFE**

Date of Mortgage: **1/11/2007** Original Loan Amount: **\$176,750.00**

Recorded in **Cook County, IL** on: **1/31/2007**, book **N/A**, page **N/A** and instrument number **0703105129**

Property Legal Description:

LOT 1 IN GLASNER RESUBDIVISION BEING A SUBDIVISION OF LOTS 15 AND 16 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1987 AS DOCUMENT 87146542, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 15-33-322-017

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/14/2009**

National City Bank

By: 2E.
Ronald E. Rooney, Authorized Officer

S-4
P-2
ME
MP

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/14/2009 by **Ronald E. Rooney, Authorized Officer of National City Bank** on behalf of the corporation.



Notary Public

ANDREA D. ST. JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office