

# UNOFFICIAL COPY

Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **7652199**

Ref Number: **4584930001**

Tax ID: **4-02-323-042-0000 VOL.**

**0236**

Property Address:

**9411 S SPRINGFIELD AVE**  
**EVERGREEN PARK, IL 60805**

IL0v2-AM

9/14/2009



Doc#: **0926713020** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **09/24/2009 08:43 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: **100010345849300012**

MERS Phone #: **888-679-6377**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**

Borrower(s): **RAVI GEORGE**

Date of Mortgage: **5/24/2006** Original Loan Amount: **\$60,500.00**

Recorded in Cook County, IL on: **6/9/2006**, book **N/A**, page **N/A** and instrument number **0616005194**

Property Legal Description:

**LOT 35 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 36 IN BLOCK 7 IN THE INER AND MALKIN'S CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 24-02-323-042-0000 VOL. 0236 PROPERTY ADDRESS: 9411 S. SPRINGFIELD AVE., EVERGREEN PARK, ILLINOIS 60805**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/14/2009**

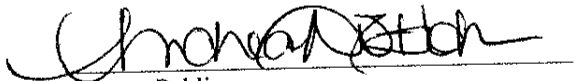
**National City Bank**

By:   
**Ronald E. Rooney, Authorized Officer**

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on **9/14/2009** by **Ronald E. Rooney**, **Authorized Officer** of **National City Bank** on behalf of the corporation.



Notary Public

**ANDREA D. St.JOHN**

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office