

# UNOFFICIAL COPY

Recording Requested By:  
RBS Citizens, N.A. c/o Eric A. Carter, VP  
Prepared By: Debora C. Cox  
888-603-9011

When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Chapin, SC 29036



Case Nbr: 7652999

Ref Number: 4585546020

Tax ID: 16-07-212-010-1029 VOL.  
0141

Property Address:  
230 N OAK PARK AVE APT 2J  
OAK PARK, IL 60302

IL0v2-AM

9/14/2009



Doc#: 0926713039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/24/2009 09:12 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345855460205

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK  
Borrower(s): PATRICK J BURKE AND LINDSEY BURKE HUSBAND AND WIFE  
Date of Mortgage: 7/28/2006 Original Loan Amount: \$49,400.00  
Recorded in Cook County, IL on: 8/21/2006, book N/A, page N/A and instrument number 0623320110

Property Legal Description:  
UNIT 2J, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PERMANENT INDEX #'S: 16-07-212-010-1029 VOL. 0141 PROPERTY ADDRESS: 230 NORTH OAK PARK AVENUE, UNIT 2J, OAK PARK, ILLINOIS 60302

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/14/2009

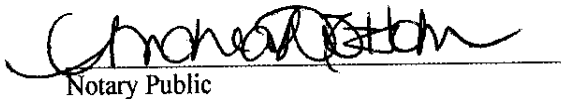
National City Bank

By:   
Ronald E. Rooney, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/14/2009 by **Ronald E. Rooney**,  
Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

ANDREA D. St.JOHN

Notary Public

State of South Carolina

My Commission Expires April 3, 2010

Property of Cook County Clerk's Office