



Doc#: 0926715028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/24/2009 10:57 AM Pg: 1 of 2

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: Debora C. Cox
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: 7655936

Ref Number: 4585656654

Tax ID: 17-17-211-003-0000;-004

Property Address:

1045 W MONROE ST UNIT 2
CHICAGO, IL 60607

IL0v2-AM

09/24/2009

This space for Recorder's use

MIN #: 100010345856566547

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK
Borrower(s): JAMES M COSGROVE AND MELISSA COSGROVE
Date of Mortgage: 12/15/2006 Original Loan Amount: \$44,950.00

Recorded in Cook County, IL on: 1/8/2007, book N/A, page N/A and instrument number 0700842090

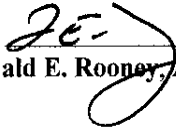
Property Legal Description:

STREET ADDRESS: 1045 WEST MONROE STREET UNIT 2 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 17-17-211-003-0000; -004 LEGAL DESCRIPTION: PARCEL 1 UNIT 2 IN THE 1045 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25.00 FEET OF THE WEST 100.58 FEET OF THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE EAST 23.64 FEET OF THE WEST 106.56 FEET OF AFORESAID LOT 2 IN ASSESSOR'S SUBDIVISION OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.90 FEET OF SAID LOT 2. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0631815106, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF (P-1, P-2, P-3 AND P-4), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0631815106. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT 0505439109.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/14/2009

National City Bank

By: 

Ronald E. Rooney, Authorized Officer

State of **SC**, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on **9/14/2009** by **Ronald E. Rooney, Authorized Officer** of **National City Bank** on behalf of the corporation.



Notary Public

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office