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Document Prepared By: Liz Funk, 800-365-7772 Recording Requested By: US Bank Home Mortgage When Recorded Return To: US Bank Home Mortgage 4801 Frederica St.

Owensboro, KY 42301

USBHM 515

6003114903

MIN #: 100127300000019752 MERS Telephone #: 888/679-6377 CRef#:09/23/2009-PRef#:R105-POF Date:08/24/2009-Print Batch ID:92251 PIN/Tax ID #: 02-12-102-023-0000

Property Address:

1054 RANDVILLE DXIVE PALATINE, IL 60074

ILmrsd-eR2.0 04/13/2009

2009(c) by LOCX LLC



Doc#: 0926719018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/24/2009 10:10 AM Pg: 1 of 2



MORTGAGE RELI: ASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE EI FCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANTAGE INVESTORS MC RTGAGE CORPORATION, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby recease, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): TERRY R DUNBAR AND KAORU DUNBAR, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE

FOR ADVANTAGE INVESTORS MORTGAGE CORPORATIO

Date of Mortgage: 10/03/2002

Loan Amount. \$186,790.00

Recording Date: 10/25/2002

2002 Document #: 0021178797

Legal Description: THE NORTH 9.04 FEET OF THE SOUTH 259.95 FEET OF THE WEST 10.48 FEET OF THE EAST 1109.49 FEET, TOGETHER WITH THE NORTH 30.81 FEET OF THE SOUTH 250.91 FEET OF THE WEST 27.27 FEET OF THE EAST 1126.28 FEET TUGETHER WITH THE NORTH 38.21 FEET OF THE SOUTH 220.10 FEET OF THE WEST 15.75 FEET OF THE EAST 1126.28 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR 7.0 THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, KANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 09/15/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANTAGE INVESTORS MORTGAGE

CORPORATION

Cathy Beckhart Assistant Secretary

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State of **KY**

County of Daviess

On this date of 09/15/2009, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ADVANTAGE INVESTORS MORTGAGE CORPORATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Show Seibert

Seib.
SS: 02/2
ORCOOK COUNTY CIERK'S OFFICE My Commission Expires: 02/24/2013