UNOFFICIAL COPY

| Loan No | 11-507 | 952- | 0 | _ |
|------------------|----------|------|------------|----|
| THIS INSTR | UMENT | WAS | PREPARED B | Y: |
| KATHERINE | A. STENC | CEL | | _ |

Doc#: 0926729027 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/24/2009 12:01 PM Pg: 1 of 2

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.
CHICAGO, IL 60657

Jull Satisfaction and Release of Mortgage

CENTRAL FF DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****MICHAEL E. WASILEWSKI, A SINGLE PERSON NEVER MARRIED****

| of the County of COOK and State of ILLINOIS all the right title, interest, claim or demand whatsoever |
|--|
| it may have acquired in, through or by a certain Mortgage dated the <u>26TH</u> day of <u>AUGUST</u> , 20 08, and recorded |
| in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. ****0824745118****, |
| and a certain Assignment of Rents dated the <u>26TH</u> day of <u>AUGUST</u> , 2028, and recorded in the Recorder's Office |
| of <u>COOK</u> County, in the State of <u>ILLINOIS</u> , as Document No. ****0524745119****, to the premises therein |
| described as follows, to-wit: |
| UNIT NUMBER 311 IN THE 5455 EDGEWATER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: |
| PART OF THE SOUTH 242 FEET OF THE NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24870735, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. |
| COMMONLY KNOWN AS: 5455 N. SHERIDAN RD., #311, CHICAGO, IL 60640 P/R/E/I #14-08-203-016-1007 |
| situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u> , |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |

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| IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be |
|---|
| signed to these presents by its Vice President, and attested this <u>15TH</u> day of <u>SEPTEMBER</u> , 20 09 . |
| CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO |
| ATTEST: |
| Farbara J. Jan. By: Den I Have Gerald Haase, Vice President |
| Gerald Hause, vice President |
| STATE OF ILLINOIS |
| I, B. J. CARNEY the undersigned, a Notary Public in and |
| for said County, in the State aforesaid, DO HEXEBY CERTIFY THAT GERALD HAASE, personally known to me to |
| be the Vice President of <u>CENTRAL FEDER L SAVINGS AND LOAN ASSOCIATION OF CHICAGO</u> , a corporation |
| and BARBARA J. NEHR, personally known to me to be of said corporation, and personally known to me to be the same |
| persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged |
| that as such officers, they signed and delivered the said instrume it as such officers of said corporation and caused the corporate seal of aid corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and |
| voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| volumely det, and as the free and volumely det and deed of said corporation, to tale uses and purposes increm set form. |
| GIVEN under my hand and Notarial Seal this 15TH day of SEPTEMBEP, , 20 09 . |
| "OFFICIAL SEAL" B. J. CARNEY Notary Public, State of Illinois My Commission Expires July 11, 2013 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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