

UNOFFICIAL COPY

JACK L SHANKMAN
LESLIE P. MILES
0002207652
09/17/09
Parcel ID 14304031030000
2620 N PAULINA ST
CHICAGO IL 60614



Doc#: 0926844041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/25/2009 10:40 AM Pg: 1 of 2

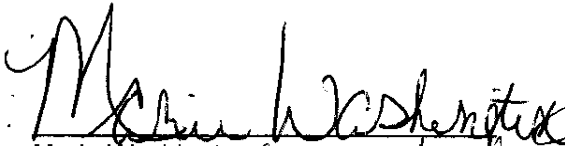

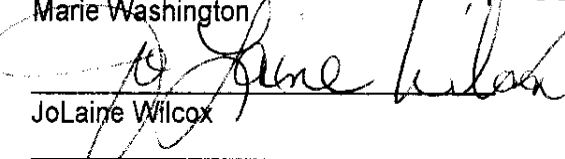
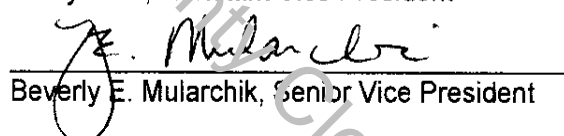
This is to certify that the conditions of a certain mortgage bearing date of MAY 30TH, 2008 given by JACK L SHANKMAN, HUSBAND and LESLIE P. MILES, WIFE to secure payment of \$650000.00 and recorded in Doc #0815811145 of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged.

SATISFACTION OF MORTGAGE

Signed this 17 day of SEPTEMBER, 2009

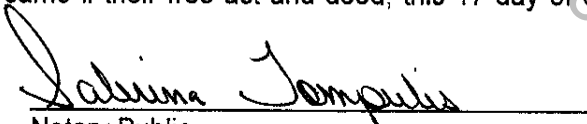
In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK
BY SECURITY SAVINGS MORTGAGE CORPORATION
ATTORNEY IN FACT. (Doc #1179 CT*-96 782372)

 Marie Washington	 Kathy Roth, Assistant Vice President
 JoLaine Wilcox	 Beverly E. Mularchik, Senior Vice President

The State of Ohio
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Kathy Roth, Assistant Vice President and Beverly E. Mularchik, Senior Vice President and acknowledged that they did sign the foregoing instrument; and that the same if their free act and deed, this 17 day of SEPTEMBER, 2009.


Notary Public

This instrument prepared by:
Security Savings Mortgage Corporation
217 Second Street, NW, Suite 1000
Canton, OH 44702

Please return to:
Dollar Bank Servicing Center
PO Box 8469
Canton, OH 44714



Sabrina Tompulis
Notary Public, State of Ohio
My Commission Expires
May 14, 2014

220PO



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M
JHC
E

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STREET ADDRESS: 2620 N. PAULINA ST
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-403-103-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 122.00 FEET OF LOT 2, LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 223.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 205.00 FEET NORTH OF SAID SOUTHEAST CORNER IN THE NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREAS AS CREATED BY THE DECLARATION OF OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE COLUMBIA PLACE SOUTH HOMES OWNERS' ASSOCIATION RECORDED AS DOCUMENT 0416639115:

AFFECTS THE WEST 18 FEET OF THE EAST 140 FEET OF THE SOUTH 675 FEET OF LOT 2 AFORESAID.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS TO PAULINA STREET OVER THE "EASEMENT PARCEL" AS CREATED BY THE ACCESS EASEMENT AGREEMENT RECORDED AS DOCUMENT 0416639120.

AFFECTS THE EAST 122 FEET OF THE SOUTH 675 FEET OF LOT 2, LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE THEREOF AT A POINT 640.85 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN AFORESAID SUBDIVISION.