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Doc#: 0926804045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/25/2009 09:02 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

COUNTY DEPARTMENT COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON CORPORATION, AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2007-OA4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA4

PLAINTIFF,

-VS-BRIAN FINGER; JPMORGAN CHASE BANK NATIONAL ASSOCIATION, AS ASSIGNEE OF FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER; 1727 NORTH WESTERN CONDOMINIUM ASSOCIATION: UNKNOWN OWNERS AND NON-RECORD **CLAIMANTS** 

**DEFENDANTS** 

**NOTICE OF FORECLOSURE** LIS PENDENS

09CH33598 Clary's Office

NO.

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i, the unders	signed, do hereby cer	rtify that the above entitled cause was filed in th , 2009, for Foreclosure and is now pending i
above Court on	3EP 132009	, 2009, for Foreclosure and is now pending i
said Court.		

#### AND FURTHER SAYETH:

Names of Title Holders of Record:

**Brian Finger** 

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Brian Finger to Mortgage Electronic Registration Systems, Inc., as Veminee for Countrywide Bank, N.A. and recorded February 8, 2007 as Document No. 0703941044 in the Cook County Recorder's Office, having a legal description and common address as follows:

#### PARCEL 1:

UNIT 2 IN THE 1727 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 28.00 FEET OF THE SOUTH 139.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701816071, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0701816071.

Commonly known as 1727 North Western Avenue, Unit 2, Chicago, IL 60647

Permanent Index No.: 14-31-319-087-1002 (14-31-319-003; 14-31-319-004; 14-31-319-005 underlying)

3. Parties against whom foreclosure is sought:

Brian Finger; JPMorgan Chase Bank National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank

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Successor by Merger; 1727 North Western Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

#### PREPARED BY AND MAIL TO:

Randal S. Ber (1/5277119) G. Stephen Caravaial, Jr. (6284718) Christopher A. Cieniava (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) FOOT COUNTY CLOPA'S OFFICE Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Shara Netterstrom (6294499) Susie Oh Poirier (6239584) Lee Scott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

Jalury Church

Signed and Sworn to before me this 15 day of

2009.

'n'y Clark's Office

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expired Oct 30, 2012