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SPECIAL WARRANTY DEED

THE GRANTOR,

U.S. Bank National Association, as Trustee
for Master Asset Backed Securities 2006-NC1

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 7 day of August, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Bruce Abrams

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 02-12-200-092-1031

ADDRESS OF REAL ESTATE 1275 E. Baldwin Ln., Unit 307, Palatine, IL 60074

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

U.S. Bank National Association, as Trustee for Master Asset Backed Securities 2006-NC1, By: Wells Fargo Bank, N.A. its Attorney in Fact

Yvette Blatchford
Vice President
Terri J. Harrison
Assistant Secretary
VP Loan Documentation
VP Loan Documentation

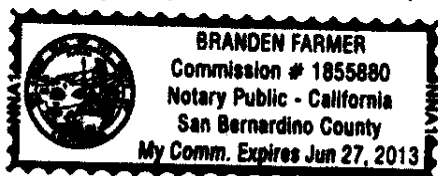
STATE OF California)
COUNTY OF) SS
San Bernardino

I, Branden Farmer, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Yvette Blatchford personally known to be Vice President of US Bank National Association, as Trustee, for the Master Asset Backed Securities 2006-NC1, By: Wells Fargo Bank, N.A. its Attorney in Fact and Terri J. Harrison personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 7th day of August, 2009Commission expires June 27, 2013

Branden Farmer NOTARY PUBLIC

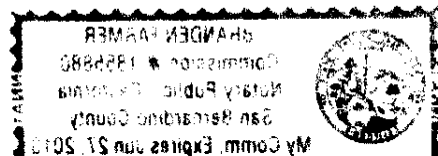
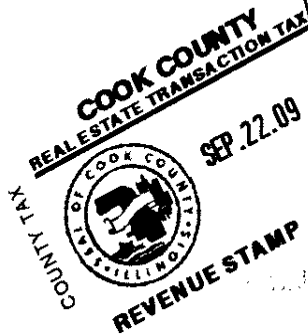
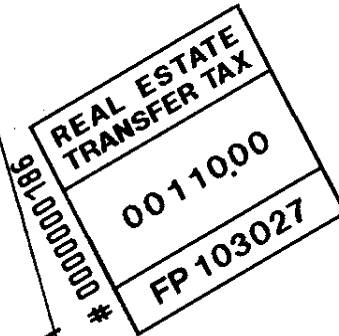
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



c.f. 3

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LEGAL DESCRIPTION

UNIT NUMBER 307 IN SAN TROPAL CONDOMINIUM BUILDING NUMBER TWO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ 767.17 FEET (THE SOUTH LINE OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 134 FEET TO A POINT FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED: THENCE SOUTH 77 FEET; THENCE WEST 88 FEET; THENCE SOUTH 13.4 FEET, THENCE WEST 217.17 FEET; THENCE NORTH 77 FEET; THENCE EAST 123 FEET; THENCE NORTH 71.40 FEET; THENCE EAST 59.17 FEET; THENCE SOUTH 58 FEET; THENCE EAST 123 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24917327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1275 E. Baldwin Ln., Unit 307
Palatine, IL 60074

Mail to:

Russell M. Barnett

400 S. County Farm Rd., #200
Wheaton, IL 60187

Send Subsequent Tax Bills To:

Bruce A. Abrams

1275 E. Baldwin Lane, #307
Palatine, IL 60074