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FIRST AMERICAN TITLE ORDER # 1903187

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

Doc#: 0926805147 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2009 02:34 PM Pg: 1 of

750 OFFICE

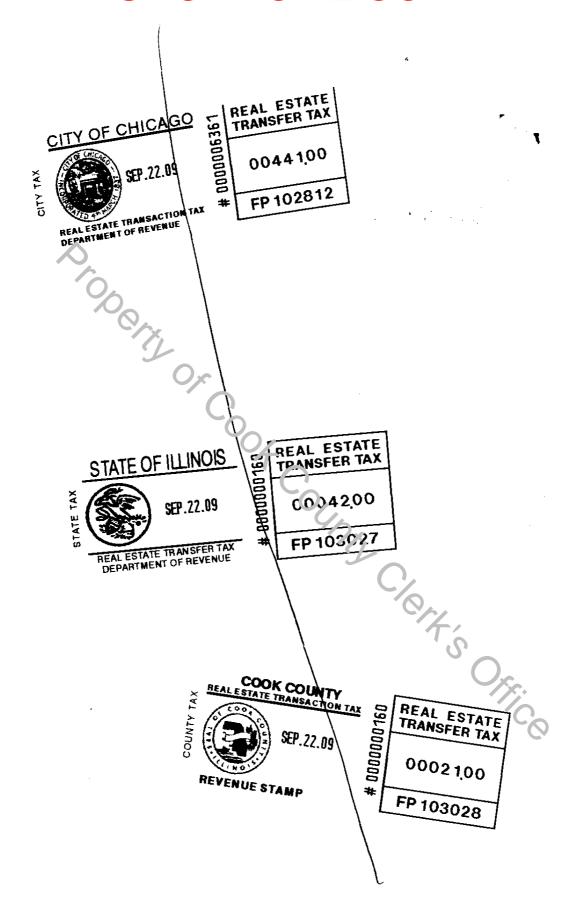
SEE ATTACHED

Together with all singular the hereditaments and appu tenances thereunto belonging, or in anywise appertaining, and the reversion and refersions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does converant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the sard premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 17-19-314-014-0000
Address of Real Estate: 2331 WEST CULERTON STREET, CHICAGO, ILLINOIS 60608

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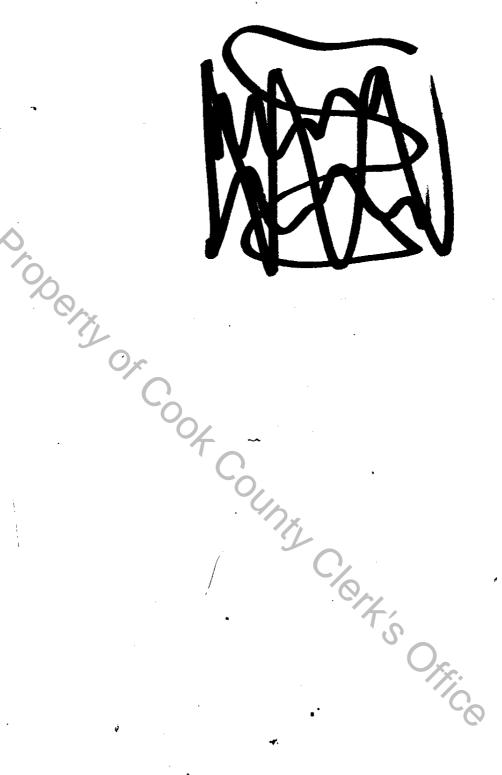
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	and has caused its name to be signed to these presents by its Vice President of AVP of JPMorgan (has e
	as Attorney In Fact for U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities
	Trust UBS 2006-WMC3 the day and year first above written.
	James Mills
	By James M. Dolan
	Assistant Vice President Perry W. Pollard
	A solutional Management
	Dated this 27th day of July 2009. Assistant vice President
	~~ O.
	State of $(\ell \times c)$
	D (105)35.
	County of La 1 (45)
	I, the undersigned, a Notary Puolic in and for said County, in the state aforesaid, DO HEREBY CERTIFY
	THAT James Dolan , personally known to me to be the Vice President of HVP of JP Morgan Chase
	as Attorney In Fact for U.S. Bank Na ional Association, as Trustee for MASTR Asset Backed Securities
	Trust UBS 2006-WMC3. A New Jersey corporation and Percy Polland, personally known
	to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose
	names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assix. Streetary, they signed and delivered the said
	instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority,
	given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary
	act and deed of said corporation, for the uses and purposes therein set forth.
	17th T
	Given under my hand and official seal this 27^{th} day of $5u$ (2009.
-	MANAGED F.CC
f.	Notary Public, State of Texas
V	MY Commission Expires (X)
=	July 24, 2011 NOTARY PUBLIC
	Commission agricus (LLL)
,	Commission expires , 2017.
	MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
•	Juliana Tawago Juliana Tamago
	446 5. Quincy 446 5. Quincy
	Hindsdale He Hindsdaly Il Co
	405 21
	\cdot

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

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Step 3: Write the legal description from the deed. Write, type (minimum 10-point font required), or attach the legal description from the deed. If you prefer, submit an 8 1/2" x 11" copy of the extended legal description with this form. You may also use the space below to write additional parcel identifiers and lots sizes or acreage from Step 1, Line 3.

LOT 43 (EXCEPT THE SOUTH 37 1/4 FEET) IN BOOTH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 55

AND 56 IN SECTION 19 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.