

When recorded Mail to:  
Alliant Credit Union  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2228480113

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SHARON A. HARKALA AND RONALD M. HARKALA to UNITED AIRLINES EMPLOYEES' CREDIT UNION bearing the date 07/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0320527032

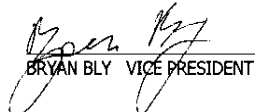
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN FOSTER GARDENS, BEING A RESUBDIVISION OF PART OF LOT 1 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST QUARTER 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1473531, SITUATED IN COOK COUNTY, ILLINOIS.

known as: 5157 N. KILBURN, CHICAGO, IL 60630  
PIN# 13-10-324-001-0000


dated 09/24/2009

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/24/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

  
Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10887387 form1/ERCNIL1



\*10887387\*