

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0926813056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/25/2009 02:25 PM Pg: 1 of 2

Loan No.  
00429237609569

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

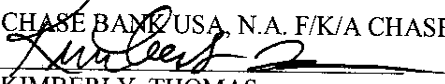
KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PARKWAY BANK & TRUST CO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEB. 19, 1973 KNOWN AS TRUST NUMBER 2195 AND NOT INDIVIDUALLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 15, 2004, and recorded on April 23, 2004, in Volume/Book Page Document 0411442250 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-34-207-028-0000

LOT 2 IN HAKEWILL'S RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN BLOCK 2 IN FEUERBORN AND KLODES KENILWORTH WOODS SUBDIVISION OF LOT 5 IN S GREEN SAUM'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ROAD (EXCEPT THE WEST 4 50 CHAINS) OF THE NORTH 13 0 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 17231280, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1856 W. CRESCENT AVE, PARK RIDGE, IL, 60068-3878  
Witness my hand and seal 09/04/09.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.  
  
KIMBERLY THOMAS  
Vice President



IL00.DOC  
08/06/07

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JMC

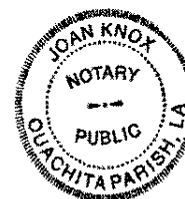
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/04/09.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: GLAUBER HEYRES  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00429237609569

County of: COOK COUNTY  
Investor No:  
Outbound Date: 09/02/09  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

