# UNOFFICIAL COPY

Record and Return to: Pillar Processing, LLC 220 Northpointe Parkway Suite B Amherst, NY 14228

Doc#: 0926815071 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/25/2009 03:19 PM Pg: 1 of 3

This Document was prepared by: Mayra Magana Pillar Processing, LLC 220 Northpointe Parkway Suite B Amherst, NY 14228

Parcel: 17-10-111-001-000

(Space above this line for recording Data

Loan # 0006151259

Recording District: COOK

ASSIGNMENT OF MORTGAGE

County of COOK, State of Illinois

Assignor: E\*Trade Bank, 671 North Glebe Road 16th Floor Ballson Tower, Arlington, VA 22203

Assignee: National City Mortgage, 3232 Newmar's Drive, Miamisburg, OH 45342

Original Lender: National City Mortgage a division of National City Bank of Indiana

Mortgage made by ESSAM EDRIS, dated the 17th day of Nay, 2006 in the amount of Forty five thousand seven hundred dollars (\$45,700.00) and interest, recorded on the 6th day of June, 2006 in the Office of the Clerk of the County of COOK at Certificate/Docket Number 0615735139. Said mortgage was assigned from National City Mortgage a division of National City Bank of Indiana to National City Wortgage Co., a subsidiary of National City Bank of Indiana by Assignment of Mortgage recorded on the 6th day of December, 2006 in the Office of the Clerk of the County of COOK at Certificate/Docket Number 0634047020. Said mortgage was further assigned from National City Mortgage Co., a subsidiary of National City Bank to L\*Trade Bank by Assignment of Mortgage recorded on the 6th day of December, 2006 in the Office of the Clerk of the County of COOK at Office Certificate/Docket Number 0634047021.

This said mortgage has not been otherwise assigned.

Property Address: 10 E ONTARIO STREET APT 4705, CHICAGO, IL 60611

Parcel: 17-10-111-001-000 Legal Description Attached

Know that All Men By These Present in consideration of the sum of One and No/100th Dollars and other good valuable consideration, paid to the above Named assignor, the receipt and sufficiency of which is hereby acknowledged the Said Assignor hereby assigns unto the above named Assignee the said Mortgage, Together with all moneys now owing or that may hereafter become due or owing in Respect thereof, and the full benefit of all the powers and of all the covenants and Provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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## **UNOFFICIAL COPY**

THIS Assignment secondary mortgage	•	the requirement of Se	ction 275 of the Real	Property Law	v because it is within the
		assignor has caused the, 20_09.	ese presents to be sign	ned by its dul	y authorized officer this
IN PRESENCE O	F		,	/	
				MING DA M REYN	NOLOS SPECIALIST
State of OHIO County of MONT	GOMERY ss				
On the 13 day said state, personall to me on the basis construment and acknowledge his/her/their signaturacted, executed the	of CCLY y appeared of satisfactory expowledged to mare(s) on the institute and	in the year 20 LINDA M REYNO vidence to be the individual of that he/she/they execution individual matter of the provided of New York.	LDS idual(s) whose name( cuted the same in his/l (s) or the person upor ade such appearance (tical subdivision and (State)	, personally s) is (are) sub- her/their capace n behalf of wh before the unce state or other	city(ies), and that by ich the individual(s) dersigned in the place acknowledgment
Notary Public		7	Cordyn,	Axtron	J
Pillar Pro 220 Northpoi Amhers	PAR cessing, LLC nte Pkwy., Sui st, NY 14228 71783	te B		(N. 3. STRONG, North for the State	

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### **UNOFFICIAL CO**

4705

#### Ontario Private Residences

6 of

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EXHIBIT A

#### LEGAL DESCRIPTION

PARCEJ, 1: UNIT(S) 4705 AND MA IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMPLE NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE ELCI JUVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0510118066

PARCEL 3: NON-EXCLUSIVE ASSEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, GORESS, USE, SUPPORT AND ENJOYMENT AS SET FOR THIN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT AS DOCUMENT NUMBER 0530118065.

P.J.N. 17-10-111-001-0004

17-10-111-002-00k/0

17-10-131-208-0080

17-10-111-009-0900 17-10-111-010-0000

17-10-111-011-48900

17-10-111-012-0000

"Grantor also bereby grants to the Grantee, its successors and assigns, is rights and easements appurtenent to the subject unit described real estate, the rights and casements for the benefit of said property set to at the Beckaration of Condominium, afore and, and Graptor reserves to itself, its successors and assigns, the rights and assembly of Josh in said declaration for the benefit of the remaining property described therein

This fleed is subject to all rights, conservents, conservents, conditions, restrictions and restrictions contained in said declaration the same as though the provisions of said declaration were perited and st polated at length berein

(ATTue Tenant, if any, of the above Unit(s) has wrived or has failed to everyone the right of first refuse. (B) the terrant of the unit had no right of first refusal; or (C) the Parchases of the unit was the tenant of the one-prior to the convenient of the business to a candominism