

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7645953**

Ref Number: **4584788615**

Tax ID: **09-26-105-014**

Property Address:

938 N FAIRVIEW AVE
PARK RIDGE, IL 60068

IL0v2-AM

9/17/2009



0926817010

Doc#: **0926817010** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/25/2009 09:53 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345847886152

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **JULIO A GARCIA AND BONNIE GARCIA, MARRIED TO EACH OTHER**
Date of Mortgage: **12/21/2005** Original Loan Amount: **\$82,350.00**
Recorded in Cook County, IL on: **1/24/2006**, book N/A, page N/A and instrument number **0602455138**

Property Legal Description:
THE LAND REFERRED TO IN THIS COPMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 1 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT IN GEORGE GAUNLETT'S COUNTRY CLUB ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 09-26-105-014 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 938 N. FAIRVIEW AVENUE (FKA 817 OAKTON) PARK RIDGE, ILLINOIS, 60068

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/15/2009**

National City Bank

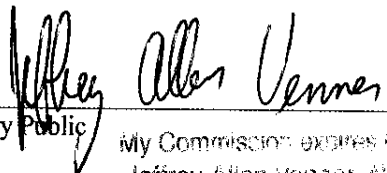
By: *Crystal Hudson*
Crystal Hudson, Authorized Officer

Spa
M. J. D.
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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/15/2009 by Crystal Hudson, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

My Commission expires Oct. 16, 2017
Jeffrey Allen Verner, Notary Public

Property of Cook County Clerk's Office