

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7654115**
Ref Number: **4585622953**
Tax ID: **17-03-203-009-1142**
Property Address:
2 E OAK ST APT 2505
CHICAGO, IL 60611

IL0v2-AM

9/14/2009



0926817031

Doc#: **0926817031** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/25/2009 09:54 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345856229534

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**

Borrower(s): **SARAH SAKHA**

Date of Mortgage: **10/20/2006** Original Loan Amount: **\$49,980.00**

Recorded in Cook County, IL on: **11/24/2006**, book N/A, page N/A and instrument number **0632833145**

Property Legal Description:

PARCEL 1: UNIT NO. 2505 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082. COMMONLY KNOWN AS: 2 EAST OAK CONDO 2505 IL

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/14/2009**

National City Bank


By: 
Ronald E. Rooney, Authorized Officer

S-Y
P-2
ME
MP

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/14/2009 by **Ronald E. Rooney, Authorized Officer of National City Bank** on behalf of the corporation.


Notary Public

ANDREA D. St. JOHN
Notary Public
State of South Carolina
My Commission Expires April 3, 2010

Property of Cook County Clerk's Office