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0927144043

Document Prepared By:
Timothy Simmer, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Doc#: 0927144043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2009 12:09 PM Pg: 1 of 2

EVER	140	9000675910
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MIN #: 100471317397949005
MERS Telephone #: 888/679-6377
CRef#: 09/23/2009-PRef#: R114-POF
Date: 08/24/2009-Print Batch ID: 91836
PIN/Tax ID #: 14-19-223-055-1004 ✓
Property Address:
3701 N PAULINA ST #21 ✓
CHICAGO, IL 60613
ILmrds-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK D. BROOKSTEIN, AND DANA ROSENTHAL, HUSBAND AND WIFE**

Original Mortgagee: **DIAMOND BANK, FSB**

Date of Mortgage: **03/20/2009**

Loan Amount: **\$294,000.00**

Recording Date: **03/31/2009** Document #: **0909035273**

Legal Description: **THE SOUTH 341/2 FEET OF LOT 76 IN CHARLES J. FORD'S SUBDIVISION ✓
OF BLOCK 19 IN ODGEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2
OF THE SOUTHEAST 1/4), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00112537,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/10/2009**.

Mortgage Electronic Registration Systems, Inc.

Abigail Roe
Assistant Vice President

SY
P2
S-
M-NO
CE
E

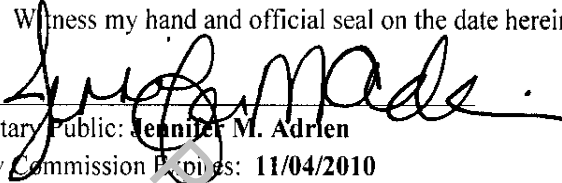
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State of **FL**

County of **Duval**

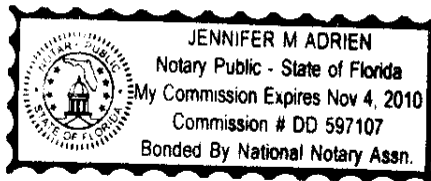
The foregoing instrument was acknowledged before me this **09/10/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jennifer M. Adrien**

My Commission Expires: **11/04/2010**



Property of Cook County Clerk's Office