

2012

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PLEASE RECORD - ORIGINAL LOST

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

TICOR TITLE INSURANCE COMPANY

BY [Signature]

Doc#: 0927155013 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2009 09:36 AM Pg: 1 of 4

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511857672

Prepared by: Mandi Krumnow

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0914922089, at Volume/Book/Leaf -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, its successors and assigns, executed by Krzysztof Aniszewski, being dated the 15<sup>TH</sup> day of SEPTEMBER 2009, in an amount not to exceed \$166,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

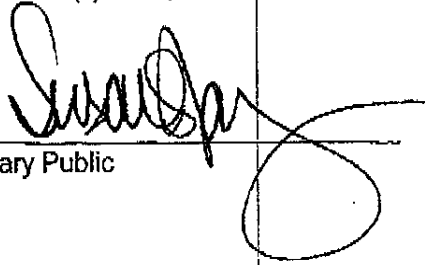
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of August, 2009.

By: [Signature: Pamela K Yinko]  
Pamela K Yinko, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 17th day of August, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Pamela K Yinko, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: March 10, 2013 Notary Public

County of Cook County Clerk's Office

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## REQUEST TO DECREASE CREDIT LINE LIMIT

To: JPMorgan Chase

Customer(s) Name: Krzysztof Aniszewski

(Please type or print)

Customer(s) Address: 1319 S 6TH AVE

DES PLAINES, IL 60018

(Please type or print)

Re: JPMorgan Chase Home Equity Equity Line of Credit Account  
#: 414511897672

(Home Equity Account Number)

I/We hereby request that the Credit Limit on my/our JPMorgan Chase Home Equity Line of Credit Account be reduced from \$ 67,400 to a maximum amount of

\$ 10,000 the new Credit Line Limit amount.

*This Credit Limit reduction is of a permanent nature, the only way to increase your Credit Limit is to make an application for a new JPMorgan Chase Home Equity Line of Credit account.*

JPMorgan Chase does not record an amended mortgage for Credit Limit decreases. Should you require an amended mortgage, you must refinance your Credit Line account into a new JPMorgan Chase Home Equity Line of Credit account.

Dated: 8-14-09

By: x Krzysztof M. Aniszewski  
(Customer's signature)

By: x Margareta B. Aniszewski  
(Customer's signature)

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004011744 SC

**STREET ADDRESS:** 1319 S 6TH AVE

**CITY:** DES PLAINES

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 09-19-410-007-0000

**LEGAL DESCRIPTION:**

LOT 57 IN HERZOG'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1444666.

Property of Cook County Clerk's Office