6927104094

Doc#: 0927104094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/28/2009 11:17 AM Pg: 1 of 2

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After Recording, return to .

Neighborhood Lending Services
1279 N. Milwaukee Ave., 5th Ficor
Chicago, IL 60622

SUBORDINATION OF LIEN

WHEREAS, <u>Joyce Brison, unmarried</u>, Borro ver(s) executed a mortgage or Deed of Trust (hereinafter "Mortgage") to <u>Department of Public Aid State of Itl nois</u> (Subordinating Lender") which was recorded in the office of RECORDER OF DEEDS of Cook County, Illino s, on <u>December 22, 1999 and October 15, 2004</u> as Document Number 09187953 and 0428905141 on certain real estate (the "Premises") which has the street address of 4342 W Cullerton, Chicago Illinois 60623 and legally described as follows:

LOT 35 IN BLOCK 1 IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 3° NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Permanent Tax Index Number: 16-22-414-007-0000

WHEREAS, the said Owner has executed a Mortgage dated $\underline{A \cup g \cup s}$ $\underline{7 \cup 25}$, $\underline{2009}$ and recorded in the office of the Recorder of Deeds of Cook County, on $\underline{09 - 1/-}$, $\underline{2009}$ as Document Number $\underline{0935433066}$; the said Premises to secure a Note to NEIGHBORHOOD (ENDING SERVICES, INC.; with interest payable as therein provided in an amount not to exceed Sixteen thousand one hundred and $\underline{00/100}$ (16,100.00), and without and Balloon payment or Prepayment penalty; and

Box 400-CTCC

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41 ANANGA T.

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WHEREAS, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and

WHEREAS, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described above, recorded as Document Number 09187953 and 0428905141 to NEIGHBORHOOD LENDING SERVICES, INC.;

NOW, THEREFORE, in consideration of the premises and for good and valuable consideration, the receipt of which is hereby acknowledged, the Subordinating lender does hereby consent and agree with the said NEIGHBORHOOD LENDING SERVICES, INC. that the Mortgage recorded as Document Number 09187953 and 0428905141 secured by the Note owned by Subordinating Lender shall be at all times a second lien upon the premises subject to the lien of the Mortgage of NEIGHBORHOOD LENDING SERVICES, INC. recorded as document number 09 2 5 43306 provided that the lien of the Mortgage of NEIGHBORHOOD LENDING SERVICES, INC.; shall not exceed Sixteen thousand one hundred and 00/100 (16,100.00), and without any Balloon payment or Prepayment penalty.

WITNESS the hand and seal of the Subo	ordinating Lender this August 4, 20	009
Pilar Perez-De Jegus	0	
Director of Lending 0		
STATE OF <u>Illinois</u>)ss.	
COUNTY OF Cook)ss.)ss.	
I, <u>ESTEVI HARDIMA</u> , A Notary Public in and for said county in the State aforesaid, do hereby certify that Versi Garrett, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and deliver the said instrument as their free and voluntary act for the uses and purposes because forth.		
Given under my hand and Notarial seal this 4th day of August, 2009.		
Felix Harchine	yw N	Jotary Public
My Commission Expires:	OFFICIAL SEAL ESTELL HARDIMAN NOTERY HUBID - STATE OF ILLINDIS MY COMMISSION EXPIRES ON YOUR	O _{FF}

Prepared by: Neighborhood Lending Services, Inc.