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Doc#: 0927104132 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2009 01:21 PM Pg: 1 of 4

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## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

**Forum Title Insurance Company**  
33 W. Monroe Street; Suite 1150  
Chicago, IL 60603  
312-924-7355

HKY

**UNOFFICIAL COPY****SPECIAL WARRANTY DEED****Mail to:**

NAHLA MATARIEH  
6615 W 89<sup>th</sup> Pl.  
OakLawn, IL. 60453

**Grantees Address and****Send subsequent****tax bills to:**

NAHLA MATARIEH  
6615 W 89<sup>th</sup> Pl.  
OakLawn, IL. 60453

**CHANGING THE BUYER WITHOUT SELLER`S WRITTEN CONSENT IS VOID**

THIS INDENTURE, made this 4<sup>th</sup> day of August, 2009, between **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **AWAD MATARIEH**, a \_\_\_ married person, **HUDA MATARIEH**, a \_\_\_ married person, and **NAHLA MATARIEH**, a \_\_\_ married person, individually, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 23-23-200-021-1243

ADDRESS(ES): 8245 WEST POPLAR LANE, UNIT 5C, PALOS HILLS, IL 60465



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## LEGAL DESCRIPTION

UNIT 5C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22647270, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S) 23-23-200-021-1243

ADDRESS(ES) : 8245 WEST POPLAR LANE, UNIT 5C, PALOS HILLS, IL 60465

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