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### **UNOFFICIAL COPY**



Doc#: 0927104132 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/28/2009 01:21 PM Pg: 1 of 4

SPECIAL V

### SPECIAL WARRANTY DEED

### **COVER PAGE**

This Page Is Being Added To Allow For Recording Stamp

After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355

HUS

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# SPECIAL WARRANTY DEED FFICIAL COPY

Mail to:
NAHLA MATARIEH
6615 W 89<sup>th</sup> Pl.
OakLawn, IL. 60453

Grantees Address and Send subsequent tax bills to:
NAHLA MATARIEH
6615 W 89<sup>th</sup> Pl.
OakLawn, IL. 60453

#### CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTULE) made this 4th day of August, 2009, between **DEUTSCHE** BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of LLINOIS, party of the first part, and AWAD MATARIEH, a married person, HUDA MATARIEH, a \_\_\_ married person, and NAHLA MATARIEH, a \_\_\_ narried person, individually, party of the second part\*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, PASTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder in otherwise appertaining, and the reversions, belonging, or remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to above described premises, with the hereditament appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 23-23-200-021-1243

ADDRESS(ES): 8245 WEST POPLAR LANE, UNIT 5C, PALOS HILLS, IL 60465

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*	IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) $AW$ , and attested to by its (Office) $Closing$ $Spec$ , (Name) $Amada$ $Seco$ , the day and year first above written.
	BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9 BY HOME LOAN SERVICES, INC. AS ATTORNEY IN FACT,  Eileen Papariella  Asst VP  Attest:  State of Pennsylvan's )  SS.  County of Allegheny )
	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ellen legachtly personally known to me to be a of Home Local Services and Amanda Sero personally known to me to be a of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 4 day of July 2009.  NOTARIAL SEAL  JESSICA N BRACKEN  Notary Public  CITY OF PITTSBURGH, ALLEGHENY COUNTY  My Commission Expires May 28, 2013  My commission expires on Aug 1 May 28, 2009. 2013  This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.
REALE	REAL ESTATE TRANSFER TAX  SEP.25.09  SEP.25.09  REAL ESTATE TRANSFER TAX  OO126,00  FP 103037  REAL ESTATE TRANSFER TAX  O0063,00  FP 103042

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#### LEGAL DESCRIPTION

UNIT 5C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22647270, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S) 23-23-200-021-1243

ADDRESS(ES): 9245 WEST POPLAR LANE, UNIT 5C, PALOS HILLS, IL 60465

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