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Doc#: 0927115043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2009 11:07 AM Pg: 1 of 3

Prepared By:  
Ashley Wasnick 605884101  
955 National Parkway, Suite 60  
Schaumburg, Illinois 60173

Return To:  
Marissa Janolo  
CT LIEN SOLUTIONS  
330 N. Brand Blvd., Suite 700  
Glendale, CA 91203  
20245849

Property tax ID  
04-07-409-006-0000

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SPACE ABOVE FOR RECORDER'S USE ONLY

**TITLE: RELEASE OF MORTGAGE**

**COUNTY: COOK, ILLINOIS**

Property of Cook County Clerk's Office

S/3  
M. MOORE  
E

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Shawn Marks and Stephanie Marks, as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 5 day of December, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0900911120, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 165 IN SECTION 1 OF WESTVIEW UNITS 3 AND 5, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 04-07-409-006-0000

Address(es) of premises: 1314 Southwind Drive, Northbrook, IL 60062

Witness and seal, this 10th day of September, 2009.

Signature line with handwritten signature and (SEAL) markers.

This instrument was prepared by:

Ashley Wasnick 605884101 (NAME)

955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

