## UNOFFICIAL COPINITION OF THE PROPERTY OF THE P

Doc#: 0927115043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/28/2009 11:07 AM Pg: 1 of 3

Prepared By: Ashley Wasnick 605884101 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

Return To: Marissa Janolo CT LIEN SOLUTIONS 330 N. Brand Blvd., Suite 700 Glendale, CA 91203 20245849

Property tax ID 04-07-409-006-0000

SPACE ABOVE FOR RECORDER'S USE ONLY

TITLE: RELEASE OF MORTGAGE

COUNTY: COOK, ILLINOIS

5/3 M.M. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## NOFFICIAL COPY

PRO-THE **FOR** TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	HESE PRESENTS, That	the American	American Chartered Bank				
a corporation of the State of	Illinois	for and in consideration of the payment of the indebtedness					
· 11 /1	Mortgage	hereinafter mentio	hereinafter mentioned, and the cancellation of all				
secured by the	of the sim of one dollar, the	he receipt whereof is hereby	acknowledged, does hereby				
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY and QUIT CLAVIVI unto  Shawn Marks and Stephanie Marks, as tenants by the entire							
KEWISE, RELEASE, CONTER and	Q011 021 (11)	(NAME AND ADDRE	SS)				
		1 1 1	t may have acquired				
heirs, legal representatives and ass	,1611b, u.i. 1111 1 5-11		soever it may have acquired December , 2008 ,				
in, through, or by a certain		ng date the 5 day of	Illinois , 2008 ,				
and recorded in the Recorder's Office		County, in the State of	0900911120				
in book N/A	1 8	, as document No.					
to the premise therein described, situa	ted in the County of	Cook , State of	Illinois , as				
follows, to wit:	4	<b>6</b>					
		, or production in rection	7 TOWNSUID 42 NORTH				
LOT 165 IN SECTION 1 OF WEST	VIEW UNITS 3 AND 5, BEING A	A SORDIAN IN PROIS	7, TOWNSHIII 42 NORTH,				
RANGE 12 EAST OF THE THIRD I	PRINCIPAL MERIDIAN, IN COU	JK COUN, Y, ILLINOIS.					
		C/A/					
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			),_				
			OS.				
			CO				
			C				
together with all the appurtenances as	nd privileges thereunto belonging	and appertaining.					
Permanent Real Estate Index Number	r(s):	04-07-409-006-0000	70				
Address(es) of premises:		vind Drive, Northbrook, IL 6006					
Witness and	and seal	, this day of	September , 2009 .				
		1) who					
		- ( '1) X X ////	(SEAL)				
			(SEAL)				
	-1-		(SEAL)				
		955 National Pa	rkway Suite 60				
This instrument was prepared by:	A . L. L. W. Carriot 605004101	Schaumburg, Ill					
	Ashley Wasnick 605884101		ADDRESS)				

0927115043 Page: 3 of 3

## **UNOFFICIAL COPY**

STATE OF	Illinois		ss.			
County of	Cook					
1	ska Stata afarasaid F	Ashley Wasn		C	athie Brady	a notary public
in and for said County, in the State aforesaid, DO HEREBY CEI personally known to me to be the Vice-President		Vice-President	of the		American Chartere	
personany known to me to		, a corporat	ion, and		marganally known	, personally
known to me to be the same persons whose rand severally acknowledge and delivered the said to authority given by the last Act, and as the free and years.	ed that as such instrument and called	aused the corpor	and and said co	appeared by rporation to of said corporation	efore me this secret	day in person ary, they signed ereto, pursuant
GIVEN Under my hand a	nd Notar	y seal t	nis do	day of	September	$\frac{2009}{\sqrt{2}}$
*	~~~~~	~~~~ <del>~</del>	- HSILLE	l) NO	TARY	
}	Officia St Ashley Was Notary Public State My Commission Expire	ack e of Variosis	Commission expire	/ J = 1	December 5, 2	2011
G.P.M. R.			Soll Dirty Cla			
Record & Return to:  CT Lien Solutions formerly UCC Direct MARUSSA JANOLO c/o CT P.O. Box 29071 20245849 Glendale, CA 91209		ADDRESS OF PROPERTY:		955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation