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RELEASE OF
MECHANICS LIEN

STATE OF ILLINOIS)) ss COUNTY OF COOK)



Doc#: 0927116023 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/28/2009 11:18 AM Pg: 1 of 3

For valuable consideration, receipt of which is acknowledged by the claimant, Parliament Builders, Inc., with an address of 2745 W. 79th Street, County of Cook, State of Illinois, and pursuant to the Mechanics' Lion Act of the State of Illinois, the undersigned acknowledges satisfaction of and releases any claim for lien against Jacob Roland and Keesha Curington for \$6,000 on the real property described as follows:

See Attached Legal Description

Property Address: 9356 S. Lafayette, Chicago, Cook County, Illinois, 60620

Permanent Real Estate Index Number(s): 25-04-410-048-0000

This claim for lien was filed on September 20, 2006, in the Office of the Recorder of Deeds of Cook County, Illinois, as Mechanics Lien Document No. 0626331116.

Parliament Builders Inc.

Bv

This document has been prepared by, and after recording should be returned to:

David L. Rudolph Law Offices of David L. Rudolph, P.C. 111 W. Washington St., Ste 823 Chicago, IL 60602 (312) 236-8808

0927116023 Page: 2 of 3

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VERIFICATION

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

The affiant, David L. Rudolph, being first duly sworn on oath, states that he is an agent for Parliament Builders, Inc., an Illinois Corporation, that he is authorized to sign this verification to the foregoing release of mechanics lien, that he has read the release of mechanics

lien, and that the statements contained therein are true.

David L. Rudolph

JUNIT CLOUTS OFFICO

Subscribed and sworn to before me This 2 day of September, 2007

Notary Public

OFFICIAL SEAL
DAVID CHAIKEM
NOTARY RUGLIC STATE OF LLINO'S
MY COMMISSION EXCIRES 7-294 009

0927116023 Page: 3 of 3

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02/18/05 15:31 FAX 1 847 475 7384

0507617327 Page: 3 of 3

N/A

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P. 09



Reference:

LEGAL DESCRIPTION

Order #: R1149958

County: COOK

Address of Property: 9356 S LAFAYETTE, CHICAGO, IL

LOT 3 (EXCAPT THE MORTH 62.5 FEET THEREOF) IN BLOCK 4 IN F.H. BARTLETT'S WENTWORTH AVENUE AND SETH STRPET GUALIVISION IN THE SCUTMERST ONE QUARTER (SEI/2) OF SECTION 4. TOWNSHIP 17 NORTH, RANGE 11. FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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