

UNOFFICIAL COPY



Doc#: 0927119045 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2009 01:13 PM Pg: 1 of 3

85992XXXX

SUBORDINATION AGREEMENT


FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS, SE., GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by FIFTH THIRD MORTGAGE CORP ("Mortgagor") and recorded in Liber 0528622010 Of Mortgages, at Pages Through COOK County Records, to the lien of DENZIL J. CONCESSO AND GRETTA M. CONCESS ("First Mortgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of _____, given by Mortgagor to First Mortgagee and recorded in Liber _____ Of Mortgages, at Page: _____ through _____, COOK County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$ 50,000 which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same. *mortgage # 0927119044*

LEGAL DESCRIPTION: SEE ATTACHED

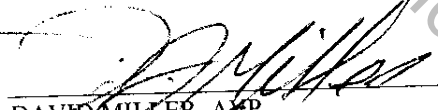
PROPERTY ADDRESS: 217 31ST STREET #C, LA GRANGE PARK, ILLINOIS 60526 TAX ID# 15-28-312-032-1007

IN WITNESS WHEREOF, a duly authorized officer of FIFTH THIRD BANK Has executed this Subordination Agreement as of the 01 Day of SEPTEMBER, 2009.

FIFTH THIRD BANK
(Bank Name)



KEVIN J. MULL, AVP



DAVID MILLER, AVP

Return To:
Southwest Financial Services, LTD.
P.O. Box 300
Cincinnati, OH 45273-8043

DF384343

*SV
11-46*


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STATE OF MICHIGAN)

: ss
COUNTY OF KENT)

On this 01 Day of SEPTEMBER 2009, before me, a Notary Public, in and for said County, personally appeared KEVIN J. MILLER, AVP AND DAVID MILLER, AVP to me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

THIS INSTRUMENT WAS PREPARED BY
FIFTH THIRD BANK
5001 KINGSLEY DR #1 MOBIR
CINCINNATI OHIO 45227


Notary Public, KENT County, Michigan
Acting in KENT County, Michigan
My commission expires

WHEN RECORDED, RETURN TO
FIFTH THIRD BANK
5001 KINGSLEY DR #1, MOBIR
CINCINNATI OHIO 45227

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2013
Acting in the County of Kent

Clerk's Office

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LOAN NO. 12632763

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNITS 217-C AND G-6 IN 211-217 EAST 31ST STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 12 THRU 17, INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOTS IN BLOCK 7 IN MARES AND WHITE'S SECOND ADDITION TO LA GRANGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92251188 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE: No insurance extend to or covers the above-described alley.

PARCEL NO. 15-28-312-032-1007