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Doc#: 0927122048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/28/2009 01:11 PM Pg: 1 of 3

FULL SATISFACTION AND RELEASE OF MORTGAGE (LIEN)

THIS DOCUMENT is signed by	STATE	BANK OF COUNTRY	("Mortgagee"), who is
the owner and holder of, and has not transfer	erred, assigne	ed, pledged, or otherwis	se encumbered any interest in, the
following described mortgage ("Mortgage").	0		
Mortgage dated September	<u>27, 260 7</u>		, from
("Mortgagor") toVOLODYMYR DZ	<u>ziuma C</u>		securing that certain promissory
note ("Note") in the original principal amour	ıt of	Eig'ıt <u>Hundred and Fo</u>	rty Six Thousand
and	0		848.000.00) which mortgage is
recorded in Official Records Document Num	ber <u> 0727602</u>	119 , Public Records	s of Cook
County, Illinois, encumbering certa	in property s	ituate inCock	County,
Illinois, as more particularly described in the	Mortgage ("	Property"); AND (Legs	Description Attached)
THAT Mortgagee (STATE BAN	K OF COU	JNTRYSIDE) hereby	acknowledges full payment and
satisfaction of the Note and Mortgage, doe	s hereby sur	render the Note and M	iortgage as cancelled, releases the
Property from the lien of the Mortgage, and	directs the CI	erk of the Circuit Cou	rt in and for <u>Cook</u>
County Illinois to cancel the	ie same of rec	cord.	C

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IN WITNESS WHEREOF, the Mortgagee has executed these presents this of , A.D. **2009** (year). July Signed, sealed and delivered in the presence of: witness witness Acknowledged before me on _ is personally known to me/___ (did not take) an oath. did/_ as identification, and who 0,5004 NOTARY PUBLIC – STATE OF ILLINOIS Name: Fred: Lewis® Commission No.: My Commission Expires: ____ 08/24/2009 THIS INSTRUMENT PREPARED BY: NAME Evident, LLC ("without prejudice") UCC 1-308 ADDR. c/o 4018 South Dr. Martin Luther King Drive Chicago [60653] (non-domestic) Illinois Republic (outside the U.S.)

"OFFICIAL SEAT"
Fred Lewis
Notary Public, State of Illinois
My Commission Exp. 08/24/2009

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED".

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LOT 24 IN BLOCK 1 IN WATRISS SUBDIVISION OF THE SOUTH ½ OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 115 FEET THEREOF) IN COOK COUNTY, ILLINOIS PIN 16-01-408-006-0000

C/K/A 1045 North California Chicago, Illinois 60622

