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RELEASE OF MORTGAGE BY A CORPORATION

Mail To: FIRST BANK – ATTN: CHRIS LOAN OPERATIONS P.O. BOX 790269 ST. LOUIS. MO. 63179-0269

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TEUST WAS FILED.



Doc#: 0927122011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 09/28/2009 09:27 AM Pg: 1 of 3

KNGW ALL MEN BY THESE PRESENTS, THAT THE FIRST BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

CHICAGO LAND TITLE TRUST COMPANY, SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, SUCCESSOR TRUSTEE OLD KENT BANK, SUCCESSOR TRUS FF TO PINNACLE BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1988, AND KNOWN AS TRUST NUMBER 9461

In the County of COOK State of Illinois all the right, title, interest, cirim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the dated of JANUARY 23, 2007 into County of COOK and in the state of Illinois in Book ---- Page ---- and as Document No. 0707439119 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

PROPERTY ADDRESS: 3.76 ACRES OF VACANT LAND NEAR THE SOUTHEAST CORNER OF 127TH STREET AND CICERO AVENUE, ALSIP IL. 60804

PIN# 24-34-103-033 (PARCEL 1); 24-34-104-005 (LOT 5 OF PARCEL 2); 24-34-104-006 (LOT 5 OF PARCEL 2); 24-34-104-006 (LOT 7 OF PARCEL 2); 24-34-104-008 (LOT 8 OF PARCEL); 24-34-104-016 (PARCEL 3); 24-34-103-019 (LOT 28 OF PARCEL 4); 24-34-103-020 (LOT 25 OF PARCEL 4); 24-34-103-017 (LOT 28 OF PARCEL 5); 24-34-103-018 (LOT 27 OF PARCEL 5); 24-34-104-001 (LOT 2 OF PARCEL 6); 24-34-104-002 (LOT 1 OF PARCEL 6); 24-34-104-003 (LOT 3 OF PARCEL 6); AND 24-34-104-004 (LOT 4 OF PARCEL 6).

Syes D3 m noge

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| IN TESTIMONY HEREOF, the said FIRST BANK hath hereunto caused its corporate seal to be affixed, and these presents be signed by its. VICE PRESIDENT , This 11 TH Day of SEPTEMBER , 2009. FIRST BANK |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| By: Nees Hernicans VICE PRESIDENT LOIS KERMANS |
| State of Missouri County of St. Louis 1, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That LOIS KERMANS known to me to be the VICE PRESIDENT of the FIRST BANK said Corporation. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT he/she signed, sealed and delivered the said instrument of writing a VICE PRESIDENT of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and decd of said Corporation for the uses and purposes therein set forth. 11 TH day of SEPTEMBER, A.D. 2009. |
| IE NNIFER SASSE Notary Public Votary Seal STATE OF MISSOURI St Chanes County My Commission Expli 8s April 23, 2011 Commission # U7748/38 |

Prepared BY: First Bank/CR

Ln#965073229278

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Legal Description:

Exhibit "A"

parcel 1:

that part of lot 24 in block 2 in Alsip Manor Subdivision in the Village of Alsip, section 34, township 37 north, range 13 east of the third principal meridian, lying northeasterly of a line intersecting the lortherly boundary of said lot 24 at a distance of 33.97 feet from its northwest corner and the casterly boundary of lot 23 in block 2 in Alsip Manor Subdivision in the Village of Alsip at a distance of 57.08 feet from its southeast corner, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127, in Cook County, Illinois.

parcel 2:

lots 5 to 8, both inclusive, in block 1 in Alsip Manor, being a subdivision in the northwest 1/4 of section 34, township 37 north, 12/1/2 13 east of the third principal meridian according to the plat thereof recorded July 3, 1946 as document number 13836063 in Cook County, Illinois (except that part of lot 8 conveyed to Illinois Toll Highway Commission, and except that part of said lot 8 condemned by the Department of Transportation of the State of Illinois in case number 99L51127)

parcel 3:

that part of lot 9 in block 1 in Alsip Manor Subdivision in the Village of Alsip in section 34, township 37 north, range 13 east of the third principal meridian, in Cook County, Illinois lying easterly of a line intersecting the northerly boundary of said lot 9 at a distance of 11.48 feet from its northwest corner and the southerly boundary of said (ut) at a distance of 113.23 feet from its southwest corner, except that part thereof condemned by the Department of Transportation of the State of Illinois in case number 99L51127

lot 25 (except that part thereof lying south of a line intersecting the venterly boundary of said lot 25 at a distance of 24.67 feet from the southwest corner and the southerly boundary of said lot 25 at a distance of 33.57 feet from its southwest corner) and all of lot 26 in block 2 in Alsip Manor in the northwest 1/4 of section 34, township 37 north, range 13 east of the till d principal meridian, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127, in Cook County, Illinois.

lots 27 and lot 28 in block 2 in Alsip Manor of the northwest 1/4 of section 34, township 3 north, range 13 east of the third principal meridian, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127 in Cook County, Illinois.

lots 1, 2, 3, and 4 in block 1 in Alsip Manor, being a subdivision in the northwest 1/4 of section 34, township 37 north, range 13 east of the third principal meridian, according to the plat thereof recorded July 3, 1946, as document 13836063, in Cook County, Illinois.