

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF  
RENTS BY A CORPORATION

Mail To:  
FIRST BANK – ATTN: CHRIS  
LOAN OPERATIONS  
P.O. BOX 790269  
ST. LOUIS, MO. 63179-0269



Doc#: 0927122012 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2009 09:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby remise, convey, release and quit-claim unto.

**CHICAGO LAND TITLE TRUST COMPANY, SUCCESSOR TRUSTEE TO FIFTH THIRD BANK, SUCCESSOR TRUSTEE OLD KENT BANK, SUCCESSOR TRUSTEE TO PINNACLE BANK, SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1988, AND KNOWN AS TRUST NUMBER 9461**

In the County of **COOK** State of Illinois all the right, title, interest, claim of demand whatsoever it may have required, through or by a certain mortgage deed bearing the dated of **JANUARY 23, 2007** in the County of **COOK** and in the state of Illinois in **Book - ---- Page ----** and as **Document No. 0707439120** to the premises therein described, situated in the County of **COOK** in the State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

**PROPERTY ADDRESS: 3.76 ACRES OF VACANT LAND NEAR THE SOUTHEAST CORNER OF 127<sup>TH</sup> STREET AND CICERO AVENUE, ALSIP IL. 60804**

**PIN# 24-34-103-033 (PARCEL 1); 24-34-104-005 (LOT 5 OF PARCEL 2); 24-34-104-006 (LOT 6 OF PARCEL 2); 24-34-104-007 (LOT 7 OF PARCEL 2); 24-34-104-008 (LOT 8 OF PARCEL); 24-34-104-016 (PARCEL 3); 24-34-103-019 (LOT 28 OF PARCEL 4); 24-34-103-020 (LOT 25 OF PARCEL 4); 24-34-103-017 (LOT 28 OF PARCEL 5); 24-34-103-018 (LOT 27 OF PARCEL 5); 24-34-104-001 (LOT 2 OF PARCEL 6); 24-34-104-002 (LOT 1 OF PARCEL 6); 24-34-104-003 (LOT 3 OF PARCEL 6); AND 24-34-104-004 (LOT 4 OF PARCEL 6).**

*Syes*  
*D3*  
*9 -*  
*m m*  
*h*  
*E*

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IN TESTIMONY HEREOF, the said **FIRST BANK** hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **VICE PRESIDENT**, This 11<sup>TH</sup> Day of **SEPTEMBER**, 2009. **FIRST BANK**

By: *Lois Kermans* **VICE PRESIDENT**  
**LOIS KERMANS**

State of Missouri  
County of St. Louis

I, *the undersigned* in and for said County in the State aforesaid, **DO HEREBY CERTIFY That LOIS KERMANS** known to me to be the **VICE PRESIDENT** of the **FIRST BANK** said *Corporation*. Whose name is subscribed to the foregoing instruments appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** he/she signed, sealed and delivered the said instrument of writing as a **VICE PRESIDENT** of said *corporation* and caused the corporate seal of said *Corporation* to be affixed thereto pursuant to authority given by the Board of **Directors** of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said *Corporation* for the uses and purposes therein set forth.

11<sup>TH</sup> day of **SEPTEMBER**, A.D. 2009.

*Jennifer Sasse* **Notary Public**



Prepared BY: First Bank/CR  
Ln#965073229278

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Exhibit "A"

## Legal Description:

- parcel 1:  
that part of lot 24 in block 2 in Alsip Manor Subdivision in the Village of Alsip, section 34, township 37 north, range 13 east of the third principal meridian, lying northeasterly of a line intersecting the northerly boundary of said lot 24 at a distance of 33.97 feet from its northwest corner and the easterly boundary of lot 23 in block 2 in Alsip Manor Subdivision in the Village of Alsip at a distance of 57.08 feet from its southeast corner, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127, in Cook County, Illinois.
- parcel 2:  
lots 5 to 8, both inclusive, in block 1 in Alsip Manor, being a subdivision in the northwest 1/4 of section 34, township 37 north, range 13 east of the third principal meridian according to the plat thereof recorded July 3, 1946 as document number 13836063 in Cook County, Illinois (except that part of lot 8 conveyed to Illinois Toll Highway Commission, and except that part of said lot 8 condemned by the Department of Transportation of the State of Illinois in case number 99L51127)
- parcel 3:  
that part of lot 9 in block 1 in Alsip Manor Subdivision in the Village of Alsip in section 34, township 37 north, range 13 east of the third principal meridian, in Cook County, Illinois lying easterly of a line intersecting the northerly boundary of said lot 9 at a distance of 11.48 feet from its northwest corner and the southerly boundary of said lot 9 at a distance of 113.23 feet from its southwest corner, except that part thereof condemned by the Department of Transportation of the State of Illinois in case number 99L51127
- parcel 4:  
lot 25 (except that part thereof lying south of a line intersecting the westerly boundary of said lot 25 at a distance of 24.67 feet from the southwest corner and the southerly boundary of said lot 25 at a distance of 33.57 feet from its southwest corner) and all of lot 26 in block 2 in Alsip Manor in the northwest 1/4 of section 34, township 37 north, range 13 east of the third principal meridian, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127, in Cook County, Illinois.
- parcel 5:  
lots 27 and lot 28 in block 2 in Alsip Manor of the northwest 1/4 of section 34, township 37 north, range 13 east of the third principal meridian, except that part condemned by the Department of Transportation of the State of Illinois in case number 99L51127 in Cook County, Illinois.
- parcel 6:  
lots 1, 2, 3, and 4 in block 1 in Alsip Manor, being a subdivision in the northwest 1/4 of section 34, township 37 north, range 13 east of the third principal meridian, according to the plat thereof recorded July 3, 1946, as document 13836063, in Cook County, Illinois.