

# UNOFFICIAL COPY

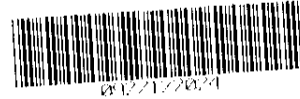
Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**

<b>USBHM</b>	<b>515</b>	<b>7810278300</b>
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**CRef#:09/25/2009-PRef#:R105-POF**  
**Date:08/26/2009-Print Batch ID:92387**  
**PIN/Tax ID #: 14-32-425-119**  
**Property Address:**

**1642 N BISSELL AVE**  
**CHICAGO, IL 60614**

ILmrsd-eR2.0 04/13/2009 100% (c) by DOCX LLC



Doc#: 0927122024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2009 09:53 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LATINA TANEV AND NIKOLA TANEV, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **LANDMARK FINANCIAL**

Date of Mortgage: **02/04/2003**

Loan Amount: **\$72,500.00**

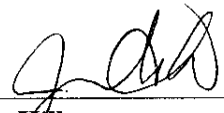
Recording Date: **03/20/2003** Document #: **0030380988**

Legal Description: **PARCEL 1: LOT 159 (EXCEPT THE NORTHWESTERLY 14.656 FEET THEREOF) AND THE NORTHWESTERLY 5.643 FEET OF LOT 160 (EXCEPTING FROM SAID LOTS 159 AND 160 THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR ACCESS, INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160 IN THE SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039 AND REGISTERED DECEMBER 1, 1987 AS DOCUMENT LR3671188 IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2009**.

**U.S. BANK NA**

  
\_\_\_\_\_  
**Jaime Hill**  
**Mortgage Documentation Officer**

34  
12  
5  
MN  
YTK

# UNOFFICIAL COPY

State of **KY**

County of **Daviess**

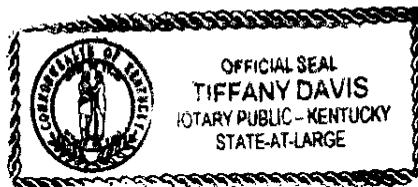
On this date of **09/16/2009**, before me the undersigned authority, personally appeared **Jaime Hill**, personally known to me to be the person whose name is subscribed as the **Mortgage Documentation Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Tiffany Davis**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office