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Doc#: 0927126110 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2009 10:43 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

09-025373

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

VICTOR A. PITRE A/K/A VICTOR PITRE;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO.

09 CH 34934

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on SEP 22 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

Victor A. Pitre

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Victor Pitre a/k/a Victor A. Pitre to Mortgage Electronic Registration Systems, Inc., as Nominee for Encore Credit Corp. and recorded September 26, 2006 as Document No. 0626947099, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE SOUTH 12 FEET OF LOT 57 AND ALL OF LOTS 58 AND 59 IN LAMED, RANKIN AND BREARLEY'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5216-5218 South Wells Street, Chicago, IL 60609

Permanent Index No.. 20-09-410-030 and 20-09-410-031

3. Parties against whom foreclosure is sought:

Victor A. Pitre a/k/a Victor Pitre; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated August 31, 2006 and recorded on September 26, 2006 as Document No. 0626947099 contains an inadvertent error in the legal description, property address and permanent index number. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description, property address and permanent index number that should be on the Mortgage is:

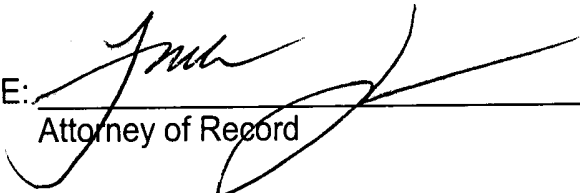
THE SOUTH 12 FEET OF LOT 57 AND ALL OF LOTS 58 AND 59 IN **LAMED, RANKIN AND BREARLEY'S** SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5216-5218 SOUTH WELLS STREET,
CHICAGO, IL 60609

PERMANENT INDEX NO.: 20-09-410-030 and 20-09-410-031

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SIGNATURE:



Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
Attorneys for Plaintiff
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Attorney No: 42168

Cook County Clerk's Office

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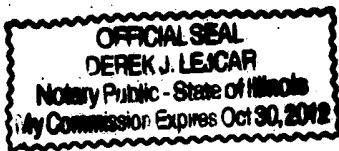
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Ewa Noszczyńska

Signed and Sworn to before me
this 18 day of September, 2009.

Derek J. Lejar
Notary Public



Cook County Clerk's Office