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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0927131005** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **09/28/2009 09:33 AM** Pg: 1 of 2

SPS	277	0010599330
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MIN #: **100077960000352204**
 MERS Telephone #: **888/679-6377**
 CRef#: **10/10/2009-PRef#:R102-POF**
 Date: **09/10/2009-Print Batch ID:92726**
 PIN/Tax ID #: **250311042** ✓
 Property Address:
370 E. 89TH ST. ✓
CHICAGO, IL 60619
 ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONNA GRIFFIN, AND RONALD GRIFFIN, WIFE AND HUSBAND AND RALPH GRIFFIN MARRIED TO VIVIAN GRIFFIN.**

Original Mortgagee: **ADVANTAGE MORTGAGE CONSULTING, INC.**

Date of Mortgage: **11/22/2006** Loan Amount: **\$80,960.00**

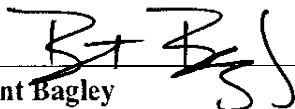
Recording Date: **01/10/2007** Document #: **0701026035**

Legal Description: **LOT 28 (EXCEPT THE WEST 6 FEET AND THE WEST 1/2 OF LOT 29) IN BLOCK 2 IN W.K. GORE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-03-114 042-0000** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/21/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Brent Bagley
 Vice President

SY
 P2
 S-ND
 M
 CE E


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State of GA

County of Fulton

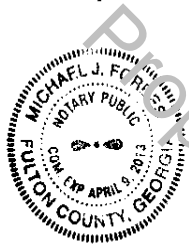
On this date of **09/21/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**



Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 9, 2013

Property of Cook County Clerk's Office