



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

UNOFFICIAL COPY

Doc#: 0927139049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2009 01:59 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

RELEASE OF LIEN

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$870.85 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-17140321 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **4421 West Iowa Street, Chicago, Illinois**
Acct. No. 882427 - 296450

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *Ursula Armidano*
Ursula Armidano
Director of Customer Service
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
September 25, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

Myron N. Schreiber
NOTARY PUBLIC
MYRON N. SCHREIBER
MY COMMISSION EXPIRES
APRIL 4, 2010

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EXHIBIT "A"

Account Number: 841445-176481

Legal:

LEGAL DESCRIPTION

LOT 3 IN SUB-LOT 19 IN BLOCK 1 IN CARR'S RESUBDIVISION OF LOTS 2, 3, 5 TO 35 AND 37 TO 40 OF BLOCK 1 AND LOTS 1 TO 12, 14, 15, 17 TO 27 AND 30 TO 40 OF BLOCK 2 OF KEDZIE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5361 S. PRINCETON AVE.

P.I.N. # 20-09-417-022

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385