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When recorded Mail to: FINANCIAL FREEDOM SNR FUNDING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



0927244088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2009 02:52 PM Pg: 1 of 2



Loan #:12476

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JEROME A. SCHMITT AND IRENE M. SCHMITT LIVING TRUST PATED OCTOBER 5, 1990 AND IRENE M. SCHMITT AND JEROME A. SCHMITT, MARRIED to COLE TAYLOR PANK bearing the date 08/13/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010777772

The above described mortgage is, with the 1 of accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:871 CROSS CREEK COURT #B, ROSELLE, iL 60172 PIN# 07-35-400-049-1026

Dated 09/17/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: BRYAN BLY VICE PRE

STATE OF FLORIDA COUNTY OF PINELLAS

Dy Cler The foregoing instrument was acknowledged before me on 09/17/2009 by BRYAN BLY, the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, on behalf of said corporation.

CHRISTOPHER JONES

Notary Public/Commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FFSRC 10689787 @ NZA2267846

form1/RCNIL1



10689787

927244088 Page: 2 of 2

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PARCEL 1: UP IIT 38 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHOSS CREEK CONDOMINIUM BUILDING NUMBER 3, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25406299, IN THE SOUTHEAST 1/4 OF SECTION 35, TOANS 1/1P 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 25155624.

PIN #07-35-400-049-1026

THE, ILL CKA: 871 CROSS CREEK COURT, ROSELLE, ILLINOIS 60172