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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0927245030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/29/2009 09:54 AM Pg: 1 of 2

Flow

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0018550223 "JOHNSON"

MERS #: 100166541678400004 VRU #: -858 579-6377

Date of Assignment: September 15th, 2009

Assignor: AURORA LOAN SERVICES LLC at 2517 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361 Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Executed By: ARTHUR L JOHNSON JR To: MORTGAG': ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA.

Date of Mortgage: 10/25/2004 Recorded: 11/04/2004 as Instrument No.: 0430902104 In Cook, Illinois

Assessor's/Tax ID No. 16-07-303-059

Property Address: 1038 SUSAN COLLINS LANE, OAK PARK, IL 60302

Legal: THE EAST 18.69 FEET OF THE WEST 114.22 FEET OF THE SOUTH 10 FEET OF LOT 20 AND THE EAST 18.69 FEET OF THE WEST 114.22 FEET OF THE NORTH 40 FEET OF LOT 19 IIL BLOCK 2 IN THE CENTRAL SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECION 7, TOWNSIF 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/105mc DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Nortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$252,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter neceme due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

SY S-NO CE E

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA LOAN SERVICES LLC On September 15th, 2009

THEODORE SCHULTZ, Assistant

Vice-President



STATE OF Nebraska COUNTY OF Scotts Bluff

ON September 15th, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a sknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2012

GENERAL NOTARY - State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2012

(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 GOLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500