UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST MIDWEST BANK CHICAGO O'HARE ONE PIERCE PLACE SUITE 1500 ITASCA, IL 60143

6127746**8**23

Doc#: 0927246023 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/29/2009 02:27 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

First Midwest Bank Gurnee Branch P.O. Box 9003 Gurnee, IL 60031-2502

505024632-24729 Of. 1181 #57009

FOR RECORDER'S USE ONLY

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This Modification of Mortgage preparad by:

First Midwest Bank 300 N. Hunt Club Road Gurnee, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 5, 2009, is made and executed between PAUL MCCRATE and ELIZABETH ALBRIGHT, HUSBAND AND WIFE, FENANTS BY THE ENTIRETY, whose address is 1756 W ALGONQUIN, HOFFMAN ESTATES, IL 601921573 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Sentember 5, 2008 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED SEPTEMBER 16, 2008 AS DOCUMENT NUMBER 0826008208 IN COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 5 IN BLOCK 215 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO A PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 9, 1967 AS DOCUMENT #2323530 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 1967 AS DOCUMENT #20132394, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1425 MAYFIELD LANE, HOFFMAN ESTATES, IL 601691573. The Real Property tax identification number is 07-05-207-005.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

TO MODIFY THE MORTGAGE BY DELETING THE PARAGRAPH "REVOLVING LINE OF CREDIT" IN ITS ENTIRETY.

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MODIFICATION OF MORTGAGE

Loan No: 24729

(Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to be not signification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but als it all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 5, 2009.

Cook County Clark's Office

GRANTOR:

PAUL MCCRATE

ELIZABETH ALBRIGHT

LENDER:

FIRST MIDWEST BANK

Authorized Signer

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 24729	(Col	(Continued)		Page 3
	INDIVIDUAL A	CKNOWLEDGME	ENT	
STATE OFCCTOO NEW ROOM IN THE COUNTY OF THE PROPERTY OF THE COUNTY OF THE PROPERTY OF THE COUNTY OF THE PROPERTY OF TH)) SS)	OFFICIAL JOHN J JA NOTARY PUBLIC - S MY COMMISSION E	ASINSKI TATE OF ILLINOIS
On this day before me, the unbe the individual described in she signed the Modification as mentioned.	and who executed the his or her free and vo	Modification of Modulary act and de	ortgage, and acknowled, for the uses and	edged that he or purposes therein
Given under my hand and offic	a seal this 17	day of	September Berugy, 10	, 20 <u>09</u> .
By John J. Ja		Residing at _	Seruya, 1C	
Notary Public in and for the Sta				
My commission expires	7	CKNOWLEDGME	NT	
STATE OF TLUNOIS COUNTY OF COOK) SS	OFFICIA JOHN J J NOTARY PUBLIC - S MY COMMISSION E	ASINSKI \$
On this day before me, the uknown to be the individual desthat he or she signed the Modifitherein mentioned.	scribed in and who exc ication as his or her fro	ecuted the Modifica ee and voluntary ac	ation of Mortgaps. an t and deed, for the vo	d acknowledged es and purposes
Given under my hand and offici	al seal this	<u>///</u> day of	September	, 20 <u></u> 0 <u>_</u> .
By John J. Jan	nik.	Residing at	September Beruyn, 11	_
Notary Public in and for the Sta	<u> </u>		, ,	
My commission expires	4-27-13			

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UNOFFICIAL CO MODIFICATION OF MORTGAGE

(Continued) Page 4 Loan No: 24729

LENDER ACKN	OWLEDGMENT
county of	OFFICIAL SEAL DEBORAH J KRUSINSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/04/11
acknowledged said insuranent to be the free and vo	rd of directors or otherwise, for the uses and purposes is authorized to execute this said instrument and in fact
CASER PRO Lending, Ver. 5.45.00.004 Copr. Harla Reserved IL c:\CFI\LPL\	and Financial Solutions, Inc. 1997, 2009. All Right G201.FC TF-162909 PR-23