Doc#. 0927257122 fee: \$48.00

Att: 09/79/2009 08 36 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JARED GROOM, JACL YN BURKAUSKAS 2522 N Lincoln Ave Apt 303 Chicago IL 60614

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001970142772505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JARED GROOM</u>, <u>ACJ YN BURKAUSKAS</u> Original Mortgagee(S): <u>Mortgage Electronic Registration Systems</u>, Inc.

Original Instrument No: 0907222143 Date of Note: 03/04/2009 Original Recording Date: 03/13/2009

Property Address: 2522 NORTH LINCOLN AVE UNI 303 CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 303 IN 2522-24 NORTH L'NCOLN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DEC. 1. ARATION OF CONDOMINIUM RECORDED APRIL 2, 2004 AS DOCUMENT NO. 0409318031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2. PARKING UNIT G-3 IN THE LINCOLN CENTER GARAGE CONDOMINIUM AS DELINEARED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 G. SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 0409318032, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-419-042-1001-AND-14-29-419-046-1003

County: State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 09/28/2009.

Mortgage Electronic Registration Systems, Inc.

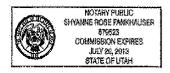
Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/28/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shyanne Rose

Shyan Rose Fatherin

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache