

UNOFFICIAL COPY



Doc#: 0927204042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2009 08:46 AM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P. f/k/a Countrywide Home
Loans Servicing LP

PLAINTIFF

Vs.

Anthony Burch; Mortgage Electronic Registration
Systems, Inc.; Bank of America, N.A. successor by
merger to Countrywide Bank F.S.B. f/k/a Countrywide
Bank, N.A.; Drexel Parc Lofts Condominium
Association; Unknown Owners and Nonrecord Claimants
DEFENDANTS

09 CH 33959

No. 09 CH

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that ~~SEP 17 2009~~ above-entitled cause was filed in the above Court on the _____ day of _____, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Anthony Burch
- (iv) The legal description is:

Firefly Legal, Inc.

UNOFFICIAL COPY

UNIT 209 AND P-15 IN DREXEL PARC LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION, AND LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION ALL IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0526932003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-02-312-054-1010
20-02-312-054-1004

(v) The common address or location of the property is:

4537 S. Drexel Blvd Unit #209
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:
Anthony Burch

b) Mortgagee:
Mortgage Electronic Registration Systems, Inc. as Nominee for Countrywide Home Loans, Inc.

c) Date of mortgage: 5/18/2006

d) Date and place of recording:
6/5/2006
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0615602227

SIGNATURE: _____

Attorney of Record

Katie Graves Williams
ARDC #6286274

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-22016

MAIL TO: BOX 70

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Firefly Legal, Inc.

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC Home Loans Servicing, L.P fka
Countrywide Home Loans Servicing LP
PLAINTIFF

Case No.

v.

09CH33959

Anthony Burch; et. al.
DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 09/16/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: 

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-09-22016

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____