Doc#: 0927204078 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/29/2009 09:22 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 25th day of August, 2009, by and between Deutsche Bank National Trust Company, as Trustee for the Registered Holders of GSAMP Trust 2002-HE, Mortgage Pass-Through Certificates. Series 2002-HE, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and KIPRONO Significant AND CORTNEY (a) AND CORTNEY (b) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, KIPRONO Significant AND CORTNEY (b) Significant and their heirs and assigns, X FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

\* notas joint terents or lenants in common but al

PARCEL 1:

UNIT NUMBER 4-N IN THE ELLINGTON MANOR II CON DOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN THE LES RESUBDIVISION OF LOTS 1, 4, 5, 8, AND 9 IN THE EAST 1/2 OF BLOCK 2 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED DECEMBER 4, 2001 AS DOCUMENT NUMBER 0011136440; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P21, A LIMITED COMMON ELEMENT, AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011136440.

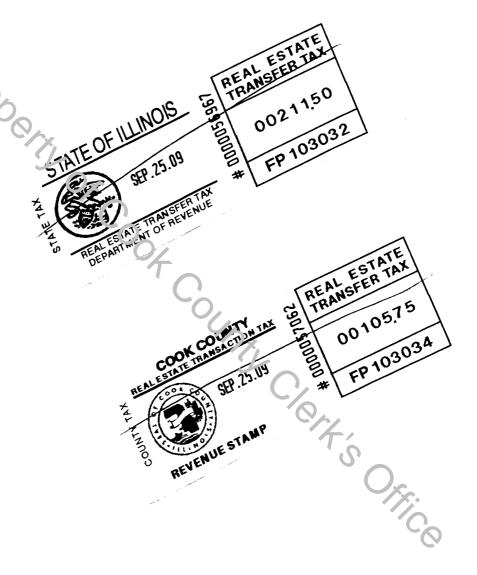
Together with all and singular the hereditaments and appurtenances thereunt obelonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, use and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, KIPRONO Signal AND CORTNEY G. Signal their heirs and assigns forever.

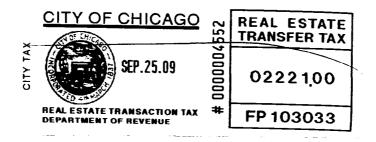
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, KIPRONOSiai \ and CORTNEY GS (a) \ and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

80x 333-CT

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## **UNOFFICIAL COPY**





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## **UNOFFICIAL COPY**

Permanent Real Estate Numbers: 20-11-100-051-1007 Address of the Real Estate: 4734 S. Drexel Blvd., Unit 4N Chicago, IL 60615 Asset 31535305 IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written. Deutsche Bank National Trust Company, as Trustee for the Registered Holders of GSAMP Trust 2002-HE, Mortgage Pass-Through Certificates, Series 2002-HE CORPORATE By Keith Chapman Closing Manager OCWEN LOAN SERVICING LLC. Pursuant to a delegation of authority SEND SUBSEQUENT TAX BILLS TO: MAIL TO: STATE OF FLORIDA **ORANGE COUNTY** On this date, before me personally appeared \_\_\_\_\_\_, acknowledged that he

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 25thday of \_\_\_\_ August \_\_\_\_, 2009.

Notary Public

My term Expires: 5/5/2012

executed the same as his free act and deed.

