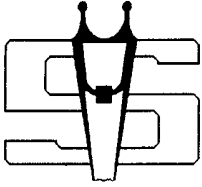


# UNOFFICIAL COPY



Sanctity of Contract



Doc#: 0927204118 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2009 10:56 AM Pg: 1 of 3

### Stewart Title Company of Illinois

prepared by mail to  
Ronald Griffin  
370 East 89th Street  
Chicago IL 60619

### DECEASED JOINT TENANCY AFFIDAVIT

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

STCI File Number: 597806 1 of 3

Ronald Griffin & Donna Griffin  
being duly sworn states that they resides at 370 E. 89th Street in the City of  
Chicago IL 60619

That they was acquainted with Ralph Griffin deceased who, at the time of death, was one of the  
sworn of the land in County, Illinois, describes as:

Property Address:  
370 East 89th Street  
Chicago IL 60619  
PIN # 25-03-114-042

**STEWART TITLE COMPANY**  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-885-4000

That the deceased died 12-29-2007, as evidenced by a certified copy of death certificate of the deceased  
attached hereto.

- ⊠ That the deceased died: Leaving no Last Will & Testament.
- ⊠ Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproven will should be filed with the Clerk of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois.
- ⊠ Leaving a Last Will & Testament which was filed in the Unproven Will Box of the Probate Division of the Circuit Court of \_\_\_\_\_ County, Illinois about \_\_\_\_\_.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of \$ 10.00 dollars.

Affiant makes this affidavit for the purpose of inducing Stewart Title Company to issue its Title Insurance Policy., describing the above mentioned property.

Subscribed and sworn to before me by the said

\_\_\_\_\_ this 1st day of September, A.D. 19 2009

\_\_\_\_\_  
Notary Public

Ronald Griffin  
\_\_\_\_\_  
(Affiant's Signature)

2 Key  
1 Identity  
3

# UNOFFICIAL COPY

PERMANENT CERTIFICATE  
 TEMPORARY CERTIFICATE

REGISTRATION DISTRICT NO. **16.10**  
 REGISTERED NUMBER

**MEDICAL EXAMINER'S - CORONER'S CERTIFICATE OF DEATH**  
 492 DEC 07

NUMBER **617681**

Type of Print in PERMANENT INK See Coroner's or Funeral Director's Handbook for INSTRUCTIONS

DECEASED NAME: **COOK, RALPH C.** FIRST MIDDLE LAST  
 COUNTY OF DEATH: **CHICAGO, Illinois**  
 CITY, TOWN, TWP. OR ROAD DISTRICT NUMBER: **CHICAGO**  
 AGE - LAST BIRTHDAY (YRS): **58**  
 HOSPITAL OR OTHER INSTITUTION NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER): **STROKER**  
 DATE OF DEATH (MONTH, DAY, YEAR): **29 2007**

10. SOCIAL SECURITY NUMBER: **[REDACTED]**  
 11a. MAIL CARRIER: **11b. U.S. Post Office**  
 12. RESIDENCE (STREET AND NUMBER, CITY, TOWN, TWP. OR ROAD DISTRICT NO., INSIDE CITY (YES/NO), ZIP CODE): **71 E. 89TH ST. CHICAGO, IL 60619**  
 13a. STATE: **INDIANA** 13b. FACE (WHITE, BLACK, AMERICAN INDIAN, SPANISH): **WHITE**  
 13c. OF HIST. AN. ORIGIN (SPECIFY MOOR, YES/IF YES, SPECIFY CUBAN, MEXICAN, PUERTO RICAN, etc.): **INDIAN**

15. FATHER - NAME FIRST MIDDLE LAST: **Henry R. Griffin**  
 16. MOTHER - NAME FIRST MIDDLE LAST: **Elanore Haslem**  
 17a. INFORMANT'S NAME (TYPE OR PRINT): **Ronald Griffin**  
 17b. RELATIONSHIP: **Son**  
 17c. MAILING ADDRESS (STREET AND NO. OR R.F.D., CITY OR TOWN, STATE, ZIP): **370 E. 89th St. Chicago, IL. 60619**

18. PART I: Enter the disease, injuries, or complication that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  
**(a) CARBON MONOXIDE INTOXICATION**  
**(b) INTENTIONAL OF SMOKE AND SOOT**  
**(c) FURSE FIRE**

19. CONDITIONS, IF ANY WHICH GIVE RISE TO IMMEDIATE CAUSE (a) DUE TO OR AS A CONSEQUENCE OF (b) DUE TO OR AS A CONSEQUENCE OF (c) FURSE FIRE

20. NATURAL, ACCIDENT, OR SUICIDE: **ACCIDENT**  
 20a. PLACE OF INJURY (AT HOME, FARM, STREET, FACTORY, OFFICE, BUILDING, ETC.): **RESIDENCE**  
 20b. LOCATION (CITY, VIL. OR TOWN, OR TWP., OR ROAD DIST. NO., COUNTY, STATE): **CHICAGO, COOK, ILLINOIS**  
 20c. DATE OF INJURY (MONTH, DAY, YEAR): **23 2007**  
 20d. HOUR: **7:47 P.M.**  
 20e. HOW INJURY OCCURRED (ENTER NATURE OF INJURY MENTIONED IN PART I): **FREE**

21. I, CERTIFY THAT IN MY OPINION BASED UPON MY INVESTIGATION AND/OR THE INQUIRY, THIS DEATH OCCURRED ON THE DATE, AT THE PLACE AND DUE TO THE CAUSE(S) STATED, AND THAT:  
 21a. DATE SIGNED: **29 2007**  
 21b. THE DECEASED WAS PRONOUNCED DEAD ON: **29 2007**  
 21c. DATE SIGNED: **21 2008**

22. CORONER'S PHYSICIAN'S NAME (Type or Print): **VALERIE ARANGELOVICH, M.D.**  
 22a. SIGNATURE: *Valerie Arangelovich*  
 22b. DATE SIGNED: **29 2007**

23. BURIAL CREATION, REMOVAL (SPECIFY), 23a. CEMETERY OR CREMATORY - NAME: **Burr Oak Cemetery**  
 23b. LOCATION: **Alsip, Illinois**  
 23c. DATE (MONTH, DAY, YEAR): **9, 2008**

24. FUNERAL HOME: **A. A. Rayner & Sons 318 East 71st Street Chicago, Illinois 60619**  
 24a. NAME: **Charles F. Priest**  
 24b. SIGNATURE: *Charles F. Priest*  
 24c. DATE (MONTH, DAY, YEAR): **01 07 08**

25. LOCAL REGISTRAR'S SIGNATURE: **Johnny W. Mason**  
 25a. SIGNATURE: *Johnny W. Mason*  
 25b. DATE (MONTH, DAY, YEAR): **01 07 08**

26. LOCAL REGISTRAR'S SIGNATURE: **Johnny W. Mason**  
 26a. SIGNATURE: *Johnny W. Mason*  
 26b. DATE (MONTH, DAY, YEAR): **01 07 08**

Illinois Department of Public Health - Division of Vital Records  
 (BASED ON 1989 U.S. STANDARD CERTIFICATE)

STATE OF ILLINOIS  
 COUNTY OF COOK  
 CITY OF CHICAGO  
 010708

I, JERRY MASON, M.D., LOCAL REGISTRAR OF VITAL STATISTICS OF CERTIFY THAT I AM THE KEEPER OF THE RECORDS FOR THE CITY OF CHICAGO AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO. THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN OBTAINANCE OF SAID LAWS AND ORDINANCES.

*Johnny W. Mason MD*

THIS CERTIFICATE COPY VALID WHEN EMBOSSED SEAL IS AFFIXED OVER REGISTRAR'S SIGNATURE.

CITY OF CHICAGO  
 DEPARTMENT OF PUBLIC HEALTH

**UNOFFICIAL COPY**

ALTA COMMITMENT (6/17/06)

Order Number TM282077  
Assoc File No 158

**STEWART TITLE**

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 28 (except the west 6 feet and the west 1/2 of Lot 29) in block 2 in W.K. Gore's Subdivision of the southeast 1/4 of the northeast 1/4 of the northwest 1/4 of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office