## **UNOFFICIAL COPY**



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD.

IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 4898339 PIN No. 17-16-117-040-1096

Doc#: 0927210009 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2009 09:26 AM Pg: 1 of 3

## Op Co RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Died of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 7450/Fico

SEE ATTACHED LEGAL.

Property Address:700 W VAN BUREN ST	#1406, CHICAGO	), IL 60607	
Recorded in Volume	at Page		
	Parcel ID No.	17-16-117-040-1096	
of the record of Mortgages for COOK		,	County,
Illinois, and more particularly desc	cribed on said	Deed of Trust	referred
to herein.			
BOYYOWEY: JASMINE I. JEFFERALT AKA JASMINE I. JAFFERALT AND JEFFORY A MULTIPULEAD LITERAND MICRAND MICRA			

J=0S8071405RE.023464

(RIL1)

Page 1 of 2

0927210009 Page: 2 of 3

Loan No. 4898389 NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 21, 2009

Andrust Bank

KRYSTAL HALL

SERVICE PROVIDER

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this SEPTEMBER 21, 2009 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER \_\_\_\_\_\_ and \_\_\_\_\_\_ respectively on behalf of

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVETAND, OH 44114 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the vithin instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-2014) NOTARY PUBLIC

J=0S8071405RE.023464

(RIL2)

0927210009 Page: 3 of 3

## **UNOFFICIAL COPY**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS:

PARCEL 1:

UNIT 1500 IN THE 700 W. VAN BUREN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 001-77:255 AND AMENDED FFOM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTIRUST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS LOCUMENT 00 1-0777255 AND AMENDED FROM TIME TO TIME.

Permanent Parcel Number: 17-16-117-040-1095 JEFFREY WHITEHEAD AND JASMINE JAFFERALI, HUSBAND AND WIFE

700 WEST VAN BUREN STREET, CHICAGO IL 60607 Loan Reference Number : 4898339 First American Order No: 13125216

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

