

This instrument prepared by, and after recording return to:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle St., Suite 1105 Chicago, Il 60603

Doc#: 0927210029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2009 11:16 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF RECEIVER'S CERTIFICATE

For value received, Community Initiatives, Inc. (the "Assignor") has this day (a) transferred, sold, assigned, conveyed and set over and does hereby transfer, sell, assign, convey and set over to Community Investment Corporation (the "Assignee"), all of the Assignor's right, title and interest in and to that certain Receiver's Certificate issued in City of Chicago v. Louis Tennial, case no. 04 M1 402280 filed in the Circuit Court of Cook County, Illinois, on October 24, 2007, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on October 25, 2007, as Document No. 0729822.15 ("Certificate"). The Certificate relates to the property commonly know as 120-22 N. Kilpatrick & 4701 W. West End, Chicago, IL and the legal description is attached hereto as Exhibit 1.

IN WITNESS WHEREOF, the Assignor has executed this Assignment as of this 9 Clart's Offica day of September, 2009.

ASSIGNOR:

Community Initiatives, Inc.

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

I, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Angela Maurello, the Vice President of Community Initiatives, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN onder my hand and notarial seal, this all day of September, 2009.

(SEAL)

My Commission expires:

"OFFICIAL SEAL"

MONICA KIRBY

Notary Public, State of Illinois

My Commission Expires August 02, 2013

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EXHIBIT 1

LOT 29 IN HARVEY S. BRACKETT'S RESUBDIVISION OF PART OF BLOCKS 24 AND 25 IN WEST CHICAGOLAND COMPANY SUBDIVISION OF THE SOUTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 13, 1909 AS DOCUMENT NO. 4437614, IN COOK COUNTY, ILLINOIS.

Commonly known as 120-22 N. KILPATRICK/4701 W. WEST END, CHICAGO, IL 60644
Permanent Index No. 16-10-324-016-0000