



Doc#: 0927212044 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2009 09:43 AM Pg: 1 of 4

AFFIDAVIT AS TO ORIGINAL DOCUMENT

594953 2/2

State of Illinois )  
County of Cook ) ss.

Witnesseth, that the affiant, Cheriann Medo, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL Description : See Attached  
PIN: 17-09 113-012-1068

ADDRESS: 759 N Larrabee Street, Unit 404, Chicago, IL 60654 60637  
Hereby affirmatively states and alleges as follows:

- 1) That the Subordination of Mortgage attached hereto is a true and exact copy of the original document executed by the parties.

FURTHER, Affiant say not.

*Cheriann Medo*  
\_\_\_\_\_

STATE OF ILLINOIS )  
COUNTY OF Will ) ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT JULIEANN FERRARINI, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSONM, AND ACKNOWLEDGED THAT SHE SIGNED THE SAID INSTRUMENT AS HER FREEE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THERIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 17 DAY OF Sept, 2009 .

*Julieann Ferrarini*  
\_\_\_\_\_

NOTARY PUBLIC

MY COMMISSION EXPIRES: 05-05-11



STEWART TITLE COMPANY  
2055 W. Army Trail Road, Suite 110  
Addison, IL 60101  
630-889-4000

C.F. 4

**UNOFFICIAL COPY**

After recording mail to:  
 Recorded Documents  
 JPMorgan Chase Bank, N.A.  
 710 Kansas Lane  
 LA4-2107  
 Monroe, LA 71203  
 415780027044

594953 2/2

Prepared by: Kari Gardner

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0710626050, at Volume/Book/Rec, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Jonathan A Rice, being dated the 27 day of August, 2009, in an amount not to exceed \$279,500.00 and recorded in Official Record Volume \*, Page \*, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

**\*ADD DOCUMENT # 0927212043**

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 26th day of August, 2009.

By: Andrew J. Hornyak  
 Andrew J Hornyak, AVP

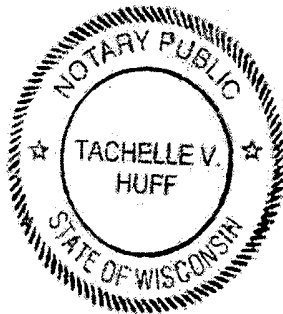
# UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 26th day of August, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

March 10, 2012  Notary Public



---

# UNOFFICIAL COPY

SCHEDULE A  
ALTA Commitment  
File No.: 594953

## LEGAL DESCRIPTION

Parcel 1: Unit 404 In One River Place Condominium Together With An Undivided Percentage Interest In The Common Elements Appurtenant To Said Unit, In Part Of Section 9, Township 39 North, Range 14, East Of The Third Principal Meridian, As Delineated On The Survey Attached As Exhibit To The Declaration Of Condominium Ownership Recorded As Document 0020441899, As Amended From Time 0 Time, In Cook County, Illinois.

Parcel 2: The Exclusive Right To Use Of Storage Space S-68, Limited Common Element As Delineated On A Survey Attached To The Declaration Recorded As Document 0020441899.

Permanent Index Number: 17-09-113-012-1068

Property of Cook County Clerk's Office