

# UNOFFICIAL COPY

Recording Requested By:  
RBS Citizens, N.A. c/o Eric A. Carter, VP  
Prepared By: Debora C. Cox  
888-603-9011

When recorded mail to:  
FA Document Solutions  
450 E. Boundary St  
Chapin, SC 29036



Case Nbr: 7646772

Ref Number: 4584827181

Tax ID: 12-02-101-043-0000

Property Address:

1424 BONITA DR  
PARK RIDGE, IL 60068

IL0v2-AM

9/16/2009



Doc#: 0927213050 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2009 10:07 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345848271818

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK

Borrower(s): THOMAS A BERNICK AND SUSANNE M BERNICK

Date of Mortgage: 2/24/2006 Original Loan Amount: \$46,750.00

Recorded in Cook County, IL on: 3/10/2006, book N/A, page N/A and instrument number 0606940189

Property Legal Description:

LOT NINETEEN (19) IN GLEN OAK ESTATES, UNIT NO. 1, A SUBDIVISION OF PART OF LOT TWO (2) OF JOHN BATTCHER ESTATE DIVISION, IN THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1955 AS DOCUMENT NUMBER 1617032, IN COOK COUNTY, ILLINOIS. PIN: 12-02-101-043-0000 CKA: 1424 BONITA DRIVE, PARK RIDGE, IL, 60068

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/16/2009

National City Bank

By: 

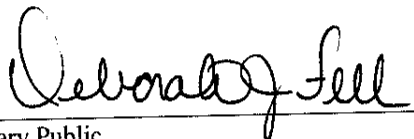
Crystal Jennings, Authorized Officer

31  
S-L  
P-6  
Pm-  
Dad

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/16/2009 by Crystal Jennings, Authorized Officer of National City Bank on behalf of the corporation.

  
Notary Public

**DEBORAH J. FELL**  
Notary Public  
State of South Carolina  
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office