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Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: Debora C. Cox
888-603-9011

Doc#: 0927213079 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2009 11:22 AM Pg: 1 of 2

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: 7648559
Ref Number: 4584863624
Tax ID: 14-30-223-131-0000
Property Address:
2932 N PAULINA ST
CHICAGO, IL 60657

IL0v2-AM

09/16/2009

This space for Recorder's use

MIN #: 100010345848636242

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6750 Miller Road Brecksville, OH 44141 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration System ("MERS") as Nominee for RBS Citizens, N.A. whose address is 3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NATIONAL CITY BANK
Borrower(s): SPENCER HAUPTMAN UNMARRIED MAN AND JON PAUL MOLFESE
UNMARRIED MAN

Date of Mortgage: 5/24/2006 Original Loan Amount: \$125,750.00


Recorded in Cook County, IL on: 6/16/2006, book N/A, page N/A and instrument number 0616740171

Property Legal Description:

PARCEL 1: THE SOUTH 18.83 FEET OF THE NORTH 47.80 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF LOT 13 IN WELLINGTON PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT 00970524.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/16/2009

National City Bank

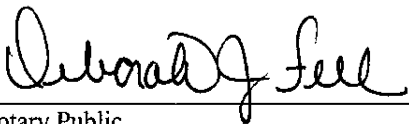
By: 
Crystal Jennings, Authorized Officer

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/16/2009 by Crystal Jennings, Authorized Officer of National City Bank on behalf of the corporation.



Notary Public

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office