

UNOFFICIAL COPY



Doc#: 0927219006 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2009 09:28 AM Pg: 1 of 3

Instrument Prepared and
When Recorded mail to

Aurora Bank FSB
ATTN: Payoff Department
25510 Commercentre Drive
Lake Forest, CA 92630
Loan# 0203220249

SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOW COMES AURORA BANK FSB f/k/a LEHMAN BROTHERS BANK, FSB, as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-3, the current beneficial owner and holder of a certain Mortgage dated 12/20/06, and executed by Gerardo Delgado, and recorded 12/26/06 as Document Number 0636022107 in the Office of the Recorder of Cook County, Illinois, in certain real property described on Exhibit "A" attached hereto, also known as 2334 N Sacramento Ave., Chicago, IL 60647.

IN WITNESS WHEREOF, AURORA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-3, hereby releases the indebtedness described therein having been fully paid and satisfied and has caused this Satisfaction of Mortgage to be executed this September 5, 2009.

Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB
as Servicer for U.S. Bank National Association, as Trustee
of the Lehman Brothers Small Balance Commercial
Mortgage Pass-Through Certificates, 2007-3

By: Shelly Simpson
Name: Shelly Simpson
Title: Manager Customer Service.

SV
PS
SN
M/V
JK

UNOFFICIAL COPY

EXHIBIT A

Description of Land

Common Address: 2334 N. Sacramento Avenue, Chicago, Illinois 60647

PIN: 13-36-101-029-0000

Legal Description: LOTS 4, 5 AND 6 (EXCEPT THE SOUTH 11 FEET OF SAID LOT 6) IN BLOCK 2 IN BLANCHARD'S SUBDIVISION OF THE NORTH 22 RODS OF THAT PART LYING WEST OF MILWAUKEE AVENUE OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office