## **UNOFFICIAL COPY**

**FOR** THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** 



Doc#: 0927222008 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/29/2009 08:34 AM Fg: 1 of 2

Loan No. 1617101968

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of a indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note, thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE. RELEASE, CONVEY, and QUIT CLAIM unto HYON BAE KANG AND KYONG SUK KANG, its/his/hers/th ir heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 7, 2005, and recorded on March 17, 2005, in Volum //Book Page Document 0507602090 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-22-303-001-0000

LOT 6 IN SMITH AND DAWSON COUNTRY CLUB ACRES, BEING AN OWNERS DIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, R/NGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper ining.

Address(es) of premises: 13 W WILLOW RD, PROSPECT HEIGHTS, IL, 60/70 Witness my hand and seal 09/09/09.

N CHASE BANK, N.A.

Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/09/09.

Notary Public

LIFETIME COMMISSION

Prepared by: INGRID MARQUEZ

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617101968

County of: COOK COUNTY

Investor No: 529

Coot County Clart's Office

